

MAIL ASSIGNMENT TO:
CASTLE MORTGAGE CORPORATION
ATTN: KAREN SNOW
P. O. BOX 12785
BIRMINGHAM, AL 35202-6785

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CASTLE MORTGAGE CORPORATION, a corporation organized and existing under the laws of Delaware, does hereby grant, sell, convey, assign and deliver unto

NORWEST MORTGAGE INC., A MINNESOTA CORPORATION

800 MARQUETTE AVENUE SOUTH MINNEAPOLIS, MN 55402

its successors and assigns, that certain Mortgage executed by
Jesse Lee Shelton, Jr. and wife, Dianne B. Shelton

in the original amount of \$ 112,000.00, dated January 6, 1995

and recorded in the office of the Probate Judge of Shelby
County, Alabama, in Inst. #1995-01042, Page

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said CASTLE MORTGAGE CORPORATION, has caused this instrument to be executed by Elizabeth K. Stagner, its First Vice President on February 2, 1995.

CASTLE MORTGAGE CORPORATION

BY Elizabeth K. Stagner
Elizabeth K. Stagner
First Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Elizabeth K. Stagner whose name as First Vice President, of Castle Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, February 2, 1995.

Karen M. Snow
Notary Public
Karen M. Snow
My commission expires:
July 17, 1997

This instrument prepared by:

Tammy Harris
as an employee of
CASTLE MORTGAGE CORPORATION
#2 Metroplex Drive, Ste 200
Birmingham, AL 35209

Inst # 1995-04881

02/24/1995-04881
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-04881