STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All B	Men By These Pres	ents, That, the t	andersigne	d _NATIO	NAL BANK OF	COMMERCE O	E
BIRMINGHAM		acknowledges for	uli paymer	nt of the	indebtedness s	ecured by th	at ceream
Real Property)	(exaktaran barrana)	I mortgage exec	cuted by _		<u> </u>	<u></u>	
J. D. Sc	ott Construction	n Co., Inc.	 		SHE	LBY	
high said morts	rage was recorded	in the office of	the Judge	of Probate			, Alabama,
	INST #1994-1530 Book No.						
<u> </u>	Book No	, Page	, <u>A</u> I	id the un	detaikned does	tairtier mer	ppy resource
nd satisfy said	mortgage.						
Phase I	, according to to to I, as recorded if Probate of She	n Map Book 18	, page 34	agle Po	int, Third S Office of t	ector, the	*. *** ****
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	•		•		0.4860		
			10	st # 15	95-04860		
			744				
	,		•				
			. 0	SHELBY COUN	CERTIFIE TY JUDGE OF PROBATE CO 8.50		•
In Witn	ess Whereof, the u	ndersigned, NAT	IONAL BAN	K OF CON	MERCE OF BI	KMT MANAM	
	ese presents to be ex				February		19_95
1100 00000						annence Af	BIRMINGHAM
				NATION/	AL BANK OF C	OMMERCE OF	DIKHTHONA
			•	BY:		<u> </u>	
				TTC. S	ILLIAM G. SA	NDERS. #R.	
STATE C	F ALABAM	A : }		د ۱۱۵	<u> </u>		
Jeffer	SON COUNTY)		•			
ATIONAL BANK. this day that. 1	dersigned Notary Pull SANDERS. JR. OF COMMERCE OF being informed of the ly (for and as the ac	BIRMAND POR the I	n) is alghed Instrument,	to the lore	officer and wit	IA BENILOMIERO	d before me y,) executed t
Given w	nder my hand and O	fficial seal this	<u> 14</u> d	ay of	February	, ,	
THIS THETRIME	NT WAS PREPARED	BY .			Lan	11. In	
NATIONAL BANK P. O. BOX 10	OF COMMERCE OF	DTKUTMUNU		No	tary Public		
	L 35202-0686	•			. /		
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