

State of Alabama )  
County of Shelby ) ss.

Mortgagor Debra B. Wood

FNMA Number 1010256241

MAI Number 190937

Satisfaction of Mortgage

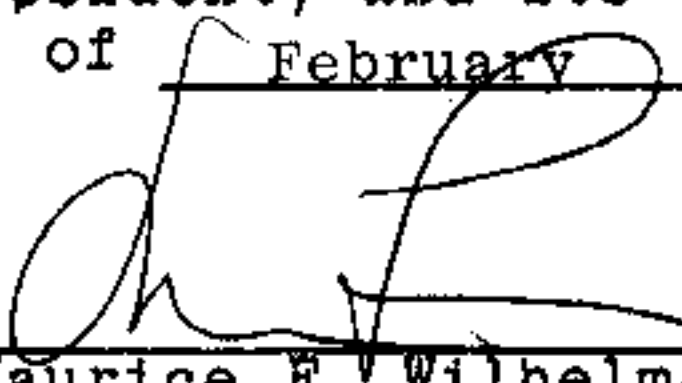
FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage executed by Debra B. Wood to MortgageAmerica, Inc. on June 24, 1993 as recorded on July 15, 1993 in book 1993, Page 20828 in the Judge of probate Office in Shelby County, Alabama.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Maurice F. Wilhelm, Jr., its duly authorized Executive Vice President, and its corporate seal affixed, this, 10 day of February, 1995.


(CORPORATE SEAL)

BY:   
Maurice F. Wilhelm, Jr. Executive  
Vice President of MortgageAmerica, Inc.  
acting as Attorney in Fact for Federal  
National Mortgage Association as  
recorded

State of Alabama )  
County of Jefferson ) ss.

I, Sara G. Chilton Notary Public in and for said County in said State, hereby certify that Maurice F. Wilhelm, Jr., whose name as Executive Vice President of MortgageAmerica, Inc., a corporation acting as Attorney in Fact for Federal National Mortgage Association is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation acting in its capacity as such Attorney in Fact.

Given under my hand and seal of Shelby County, Alabama, this 10 day of February, 1995.

  
Notary Public  
My Commission Expires:  
MY COMMISSION EXPIRES NOVEMBER 9, 1995

(SEAL)

02/24/1995-04838  
08:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCO 8.50

This instrument prepared by:

MortgageAmerica, Inc.

P.O. Box 10581

Birmingham, Alabama 35202

Inst # 1995-04838