## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

## COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabaman an	FEED PROPERTY SECTION OF THE P
Alabama partnership, for value received to it in hand paid by	
PNC Mortgage Corp. of America hereinafter called Assignee, pos	
hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed	2/23/ 10 Pt
to it by Gregory Keith Little and Karen Lord Little	라 : 당 : 당 : 당 : 당 : 당 : 당 : 당 :
dated January 31, 1995 , in the amount of \$_139.416.00	
described as Lot 16, according to the Survey of The Highlands, 1st Sector, as recorded in Map Book 17, Page 100, in the Probate Office of Shelby County, Alabama.	<b></b>
and recorded in Volume 1995, Page DASO, of the records of the Probate	
Court of Shelby County, Alabama, together with the debt secured	
thereby and all right, title and interest in and to the property therein described, without recourse	
against the said Southeastern Mortgage of Alabama.	
IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership,	
has caused this conveyance to be signed by <u>Johnny D. Williams</u> , its	
General Manager on January 31, 1995	
By:  Johnny D. Williams  Its General Manager	
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public in and for said State in said County, hereby certify  that Johnny D. Williams whose name as General  Manager of Southeastern Mortgage of Alabama, an  Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge	-
before me this day, that being informed of the contents of the conveyance, that he , as such officer and with full authority, executed the same voluntarily for and as the act of said corporation	α.
Given under my hand and official seal on <u>January 31, 1995</u>	
Sunda G. Reid  Notary Public  My Commission Expires: 10/21/97	