This Agreement dated FERNARY 23 19.95 is between the United States of America, acting through the Farmer's Northwest and Plance States of America, acting through the Farmer's Northwest and the Plance States of America, acting through the Farmer's Northwest and the Plance States of America, acting through the Farmer's Northwest Agreement dated FERNARY 23 19.95 is between the United States of America, acting through the Farmer's Home Administration feet in additional to the America of the America	USDA-FmHA Form FmHA 1965-15 (Rev. 9-94)		ASSUMPTION AGREEM Single-Family Housing Loa	Type of Loan 46-11-01 XX Sec. 502 XX Non Program □ Sec. 504			
This Agreement dated FERNARY 23 19 95 is between the United States of America, acting through the Fernance Home Administration (herein calded the Government) and CHARLES M. MAXWELL AND WIFE, GLENDA G. MAXWELL BROOK NOW. The Following described security instrument(s) executed by JOHN R. SAMPLE. Case Number Date G. County, State of ALABAMA Type Instrument Executed Office Where Recorded Document Number Page Number G. G. County, State of ALABAMA G. COUNTY ALL AND WIFE, GLENDA G. MAXWELL BROOK TO THE G. G. COUNTY ALL AND WIFE, GLENDA G. MAXWELL BROOK TO THE G. G. COUNTY ALL AND WIFE G. COUNTY ALL AND WIFE G. COUNTY	Public reporting for this collection of informa	tion is estimated to avera	ige 15 minutes per response, including the time for reviewin	g instructions, searching	Case Number:		
Farmers Home Administration (herein called the Government), and MAXHELL AND MIFE, GLENDA G. MAXHELL. (herein called Borrower), whose mailing address is 1411 Mission Hills Road, Montevallo AL 35115 The Government is the holder of debt instrument(s) secured by the following described security instrument(s) executed by Monte of Maxhell Review of the Covernment of the security instrument instrument of the Covernment of the Shell Review of Maxhell Review of Review	this burden estimate or any other aspect of to Clearance Officer, OIRM, AG Box 7630 , Was 0575-0086), Washington, D.C. 20503, Please	his collection of informa hington, D.C. 20250; and DO NOT RETURN the	tion, including suggestions for reducing this numer, to the I to the Office of Management and Budget, Paperwork Redu is form to either of these addresses. Forward to FmHA only	etion Project. (OMB No. y.	0 1 0 5 9 0		
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OJOHN R. SAMPLE AND MIFE, SUZAN M. SAMPLE. OJASP on real property described therein which is located in SHELBY County, State of ALABAMA Type Instrument	(herein called Borrower),	whose mailing	address is 1411 Mission	<u>iills Road</u>	<u>Montevallo</u>	AL 35115	
Type Instrument	The Government is	s the holder o	f debt instrument(s) secured by t SAMPLE AND WIFE, SUZA	N M. SAMPL	<u> </u>	<u> </u>	
Type Instrument	Case Number			, on real p	property described t	herein which is located in	
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) plus interest at the rate of NINE AND NEFOURTH percent (9½ %) per annum, payable in installments as follows: \$ 409.00 on MARCH 23 , 19.95 , and \$ 409.00 thereafter on the 23RD of each MONTH until the principal and interest are fully paid, except that the final installment of the entire indebtedness evidenced hereby, if not sooner paid, shall be due and payable TEN (10) years from the date of this Agreement. 2. Payments of principal and interest shall be applied in accordance with Farmers Home Administration's accounting procedures in effect on the date of receipt of the payment. Borrower agrees to pay late charges in accordance with Farmers Home Administration's accounting procedures in regulations in effect when a late charge is assessed. 3. The provisions of the debt instrument(s) hereby assumed shall, except as modified herein, remain in full force and effect, and Borrower hereby assumes the obligations of and agrees to comply with all covenants, agreements, and conditions contained in said instrument(s), as modified herein, as though Borrower had executed them as of the date thereof as principal obligor(s). 4. Provisions of the debt and security instrument(s) which require that the borrower occupy the FmHA-financed dwelling or graduate to another credit source do not apply to assumption on ineligible (Non Program) terms. 5. This Agreement is the subject to present regulations of the Farmers Home Administration and to its future regulations which are not consistent with the express provisions hereof. CHARLES M. MAXWELL Borrower UNITED STATES OF AMERICA FARMERS HOME ADMINISTRATION By April E. HICKMAN Title Assistant County Supervisor Date 2/23/95 FimHA County Office Address: P. O. Box 1530, Clanton Ald 335845 PM CERTIFIED FimHA County Office Address: Position 2 Security (COUNTY HOME) 11.00 FimHA 1965-15 (Rev. 9-94)	Administration shown bel	low (or other le	ocation as may later be specified) t	he principal su	m of 101K11-0	dollars	
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X i Y C	Date 2/23/95 FmHA County Office Ad	idress: P.	O. Box 1530, Clanton A Position 2	LO 135845 COU	THE OF PROBATE	FmHA 1965-15 (Rev. 9-94)	

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(Attachr	nent t	o f	Form	FmHA	1965-15	or	Form	FmHA	452-2)
(9-92)								

ACKNOWLEDGEMENT

STATE OF ALABAMA)
COUNTY OF CHILTON)
the undersigned , a Notary Public in and for said County, in said State, do hereby certify that Charles M. Maxwell and Glenda G. Maxwell , whose name(s) are signed to the foregoing assumption and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.
Given under my hand and seal this $23rd$ day of February, 19 95 .
(SEAL) Zammy S. Annan Notary Public
My Commission Expires 6-20-98 inst # 1995-04785
STATE OF ALABAMA) COUNTY OF CHILTON) O2/23/1995-04785 O1:26 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00
the undersigned , a Notary Public in and for said County, in said State, do hereby certify that APRIL E. HICKMAN whose name as Assistant County Supervisor , Farmers Home Administration is signed to the foregoing assumption agreement, and who is known to me, acknowledged before on this day that, being informed of the contents of this instrument, he/she in his/her capacity as Assistant County Supervisor of the Farmers Home Administration and with full authority, executed the same voluntarily on the day the same bears date.
Given under my hand and official seal, this 23rd day of February, 1995.
(SEAL)
Zammy S. Anman Notary Public
My Commission Expires $6-20-98$