ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) **JEFFERSON COUNTY)**

KNOW ALL MEN BY THESE PRESENTS. That Montanas America, Inc. a

corporation, for value received to it in bend with 90 NHOL **BARNETT MORTGAGE COMPANY**

hereinafter called Assignee, does hereby grant, bargain, sell and convey

995-0472 and assign unto the said Assignee that certain mortgage executed to it by

SHELBY COUNTY

William R. Simms; and Deborah J. Simms, **Husband and Wife**

INST. #1994-37015

and recorded in WOLLEY

, Page

, of the

County, Alabama together with Probate Court of SHELBY the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said

MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey as Assistant Vice President on the 28th day of **DECEMBER** , 19 94

MORTGAGEAMERICA, INC.

Assistant Vice President

ATTEST:

F. Deborah Borener

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

DECEMBER 28th day of

94 19

> This instrument was prepared by Lisa Pitts

MORTGAGEAMERICA, INC. P. O. BOX 10581 BIRMINGHAM, AL 35202

Notary Public Lisa M. Pitts

My commission expires: 9/19/98