

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a
corporation, for value received to it in hand paid by
COUNTRYWIDE FUNDING CORPORATION

hereinafter called Assignee, does hereby grant, bargain, sell and convey
and assign unto the said Assignee that certain mortgage executed to it by

**Otis Terrell Buchanan; and Cezetta Kywanda
Buchanan, Husband and Wife**

and recorded in Volume 1995-00585 , Page , of the
Probate Court of **SHELBY** County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance
to be signed by Cherry L. Ramsey as Assistant Vice President on the **4th**
day of **JANUARY** , 19 **95** .

MORTGAGEAMERICA, INC.

BY: Cherry L. Ramsey
Cherry L. Ramsey
Assistant Vice President

ATTEST:

F. Deborah Borener
F. Deborah Borener

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby
certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a
corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me of this that, being informed of the contents of the
conveyance, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal this **4th** day of **JANUARY** ,
19 **95** .

This instrument was prepared by
Lisa Pitts

MORTGAGEAMERICA, INC.
P. O. BOX 10581
BIRMINGHAM, AL 35202

Lisa M. Pitts
Notary Public
Lisa M. Pitts

My commission expires: 2/24/98
9/19/98

Date of Mortgage : December 30, 1994
Legal: Lot 12, in Block 1, according to the Survey of Royal Place, as
recorded in Map Book 17, Page 143, in the Probate Office of Shelby County,
Alabama.

Inst # 1995-04723

02/23/1995-04723
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DDA HCD 8.30