

#6262066, SIMPSON

CORPORATE CANCELLATION

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by a mortgage recorded in Real Properties Book
Page of the Records in the Office of the Judge of Probate of
SHELBY County, Alabama.

**Instrument No. 1993-08615
FROM JOHN F. SIMPSON, A SINGLE MAN

TO AMERICAN INDEPENDENT MORTGAGE, INC.

Having been paid in full, said Lien is hereby cancelled, this
January 27, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A Chase Home Mortgage Corporation
Successor by merger to American Residential Mortgage
Corporation

BY: Sharon Ouchley
SHARON OUCHLEY ASST. VICE
PRESIDENT

Inst # 1995-04721
02/23/1995-04721
08:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
NOV 200 11.00

STATE OF LOUISIANA
PARISH OF OUACHITA

I, the undersigned, a Notary Public, in and for said County and State
do hereby certify that SHARON OUCHLEY whose name as
ASST. VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, a corporation,
is signed on the foregoing release and cancellation, and who is known to me,
acknowledged before me on this day, that being informed of the contents of
said instrument, SHARON OUCHLEY as such officer and with full
authority, executed the same voluntarily for and as the act of said
corporation, on the day of the same bears date.

GIVEN UNDER MY HAND AND SEAL THIS January 27, 1995.

Betty Thomisee
BETTY THOMISEE Notary Public

LIFETIME COMMISSION

This Instrument Prepared By:
DEBI WRINKLE

FOR: CHASE MANHATTAN MORTGAGE CORPORATION
PO BOX 4025
MONROE, LOUISIANA 71211-4025

EXHIBIT "A"

LEGAL DESCRIPTION:

Lot 11, according to the survey of Indianwood Terrace as recorded in Map Book 9, page 172 in the Probate Office of Shelby County, Alabama; being further described as:
Commence at the Southwest corner of the NE 1/4 of the NE 1/4 of Section 36, Township 19 South, Range 3 West, thence Northerly along the West line of said 1/4-1/4 Section 470.41 feet, thence 82 deg. 00 min. right Northeasterly 460.12 feet, thence 100 deg. 30 min. left 25.43 feet to the North right of way boundary of Indianwood Terrace, and the point of beginning of tract of land herein described, thence continue along the last mentioned course 143.35 feet through the centerline of a duplex of a duplex building, dividing it into two (2) separate units, thence 92 deg. 53 min. 30 sec. left a distance of 35.29 feet, thence 76 deg. 36 min. 30 sec. left a distance of 132.78 feet, to the North right of way boundary of Indianwood Terrace, thence 90 deg. 00 min. left 60.46 feet to the point of beginning; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

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08:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00