

ASSIGNMENT OF MORTGAGE

This instrument was prepared by:
Ellen B. Jones
Compass Mortgage Corporation
15 South 20th Street - 16th Floor
Birmingham, AL 35233

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for
value received to it in hand paid by

CITIFED MORTGAGE CORPORATION OF AMERICA

hereinafter called "Assignee", does hereby grant, bargain, sell,
convey and assign unto the said Assignee and its successors and
assigns, that certain mortgage executed to it by

RANDALL L. ROBBINS AND CHRISTINA L. ROBBINS, HUSBAND AND WIFE

Inst. # 1995-00032

and recorded in ~~Volume~~ , ~~Page~~ , of the records of

the Probate Court of SHELBY County, Alabama.

Together with the debt secured thereby, with the interest provided
therein, and all rights, title and interest in and to the property
therein described without recourse against the said Compass Mortgage
Corporation.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this
conveyance to be signed by SUSAN G. NEYMAN, VICE PRESIDENT, on
January 11, 1995

COMPASS MORTGAGE CORPORATION

By: Susan G. Neyman
SUSAN G. NEYMAN, VICE PRESIDENT

ATTEST:

STATE OF ALABAMA
JEFFERSON COUNTY

02/23/1995-04701
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that SUSAN G. NEYMAN, VICE PRESIDENT
of Compass Mortgage Corporation, a Delaware Corporation, is signed to
the foregoing conveyance, and who is known to me, acknowledged before
me on this day that being informed of the contents of such conveyance,
he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and seal and official seal on this, the 11 day
of JANUARY, 1995.

(Seal)

Ellen B. Jones
Notary Public

My Commission Expires
on

LOAN #: ROBBINSRL-JMT-E

MY COMMISSION EXPIRES FEBRUARY 24, 1997

1995-04701