Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

Nonetin	
(Name) Roy L. Martin	(Name) Denman Builders, Inc.
(Address) P.O. Box 9 Pelham, Alabama 35124	(Address) 2160 Hwy. 31 South Pelham, Alabama 35124
CORPORATION FOI	RM WARRANTY DEED
STATE OF ALABAMA	
Shelby COUNTY KNOW ALL	MEN BY THESE PRESENTS,
	ndred dollars and no/100 (\$14,900.00) DOLLARS
to the undersigned grantor, Windy Oaks Partnership,	an Alabama Partnership a corporation
therein referred to as GRANTOR) in hand paid by the grant GRANTOR does by these presentes, grant, bargain, sell and Denman Builders, Inc.	
therein referred to as GRANTEE, whether one or more), the County, Alabama, to-wit:	following described real estate, situated inShe1by
Lot 39according to the Amended Map of in Map Book 19, Page 10 in the Probable being situated in Shelby County, Alab	of The Meadows, Plat I, as recorded te Office of Shelby County, Alabama
All of the above recited consideration was pastmultaneously herewith.	aid from a mortgage loan closed ,
	st # 1995-04664
·	26324492ERTIFIED
Si Co Marie	HELBY COUNTY JUBGE OF PROBATE OBI MCD 9.50
The second secon	·.
TO HAVE AND TO HOLD. To the said GRANTEE.	his, her or their heirs and assigns forever.
assigns, that it is lawfully seized in fee simple of said premises	assigns, covenant with said GRANTEE, his, her, or their heirs and s, that they are free from all encumbrances, that it has a good right id its successors and assigns shall, warrant and defend the same to assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature.	
this the day of Februar	A ==
ATTEST:	Windy Oaks, an Alabama Partnership
	By Day & Mark
Secretary	Roy Martin Construction, Inc. President
State OF ALABAMA Shelby County	Shelby Homes, Inc. O Preside
I. Brenda H. Clayton	a Notary Public in and for said County, in said State.
hereby certify that Roy L. Martin whose name as	the president of Roy Martin Construction, Inc.
	'

day of

Given under my hand and official seal, this the1st

Notary Public /

February