

STATE OF ALABAMA

Jefferson

COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, Sunbelt Industries of Alabama, Inc., hereby transfers, assigns and conveys to PHOENIX FINANCIAL SERVICE, INC., all its right, title, interest, powers and option in, to and under that certain Mortgage dated January 7, 1995, from James Rodney Braddley & Glenda Faye Bradley, to Sunbelt Industries of Alabama, Inc., recorded in Real Volume 1995- Page 04651, on 2-22-1995, in the Probate Office of _____ County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this

9th day of February, 1995.

ATTEST:

[Signature]
SECRETARY

Sunbelt Industries of Alabama, Inc.
J. A. D.
PRESIDENT

STATE OF ALABAMA

Jefferson

COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that J. Allen Dobyne, whose name as President of Sunbelt Industries of Alabama, Inc., a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 9th day of

February, 1995.

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES: 6/20/98.

THIS INSTRUMENT PREPARED BY:
Phoenix Financial Service, Inc.
2000A SouthBridge Parkway, Suite 430
Birmingham, Alabama 35209
(205) 871-4400

1995-04652

02/22/1995-04652
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Exhibit A

A part of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 18, Township 20 South, Range 1 West, more particularly described as follows: Commence at the SE corner of said Section 18 and run Westerly along the Southern Section line thereof a distance of 663.91 feet to the point of beginning of the lot herein conveyed; thence continue Westerly along said Section line 331.95 feet to a point; thence turn an angle of 88 deg. 45' to the right and run Northerly 660 feet to a point; thence turn an angle of 91 deg. 15' to the right and run Easterly 331.95 feet; thence turn to the right an angle of 88 deg. 45' and run Southerly a distance of 660 feet to the point of beginning.

Inst # 1995-04652

02/22/1995-04652
12:51 PM CERTIFIED

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