ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a

corporation, for value received to it in hand paid by

BARNETT MORTGAGE COMPANY

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

David E Fulk; and Dvon D. Fulk, Husband and Wife

MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey as Assistant Vice President on the day of JANUARY, 19 95.

MORTGAGEAMERICA, INC.

Cherry L Ramsey
Assistant Vice President

ATTEST:

F. Deborah Borener

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

26th day of JANUARY

19 **95** .

This instrument was prepared by Lisa Pitts

MORTGAGEAMERICA, INC. P. O. BOX 10581

BIRMINGHAM, AL 35202

Notary Public

Lisa M. Pitts

My commission expires: 9/18/98

Inst # 1995-04589

O2/22/1995-04589
O8:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Courtiney