

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUABLE CONSIDERATION IN HAND PAID, THE UNDERSIGNED, **KNOX MORTGAGE COMPANY**, DOES HEREBY GRANT, CONVEY AND ASSIGN UNTO

**CITIZENS MORTGAGE CORPORATION**

THAT CERTAIN MORTGAGE EXECUTED BY JOHN LEONARD DAVIS & WIFE, BEVERLY DAVIS

BEARING THE DATE OF 2-15-95, AND RECORDED IN VOLUME Inst # 1995-04554 1995

PAGE 04553, OF THE MORTGAGE RECORDS IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, TOGETHER WITH THE DEBT THEREBY SECURED AND THE PROPERTY THEREIN DESCRIBED.

IN WITNESS WHEREOF, FIRST CAPITAL MORTGAGE CORPORATION HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS, WHO IS THEREUNTO DULY AUTHORIZED, AND THE SEAL OF SAID CORPORATION TO BE HEREUNTO AFFIXED, ON THIS 15TH DAY OF FEBRUARY, 1995.

**KNOX MORTGAGE COMPANY**

Gloria V. Knox  
ITS ~~NAME~~ PRESIDENT  
*GVR*

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, HEREBY CERTIFY THAT GLORIA V. KNOX

WHOSE NAME AS PRESIDENT OF **KNOX MORTGAGE COMPANY** IS SIGNED TO THE FOREGOING TRANSFER AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THE DAY THAT, BEING INFORMED TO THE CONTENTS OF THE TRANSFER, HE AS SUCH OFFICE AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. GIVEN UNDER MY HAND AN OFFICIAL SEAL THIS THE 15TH DAY OF FEBRUARY, 1995.

Phillip L. Parker  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 2-19-95

Inst # 1995-04554

02/21/1995-04554  
01:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

*G. M. Tille*

Inst # 1995-04554