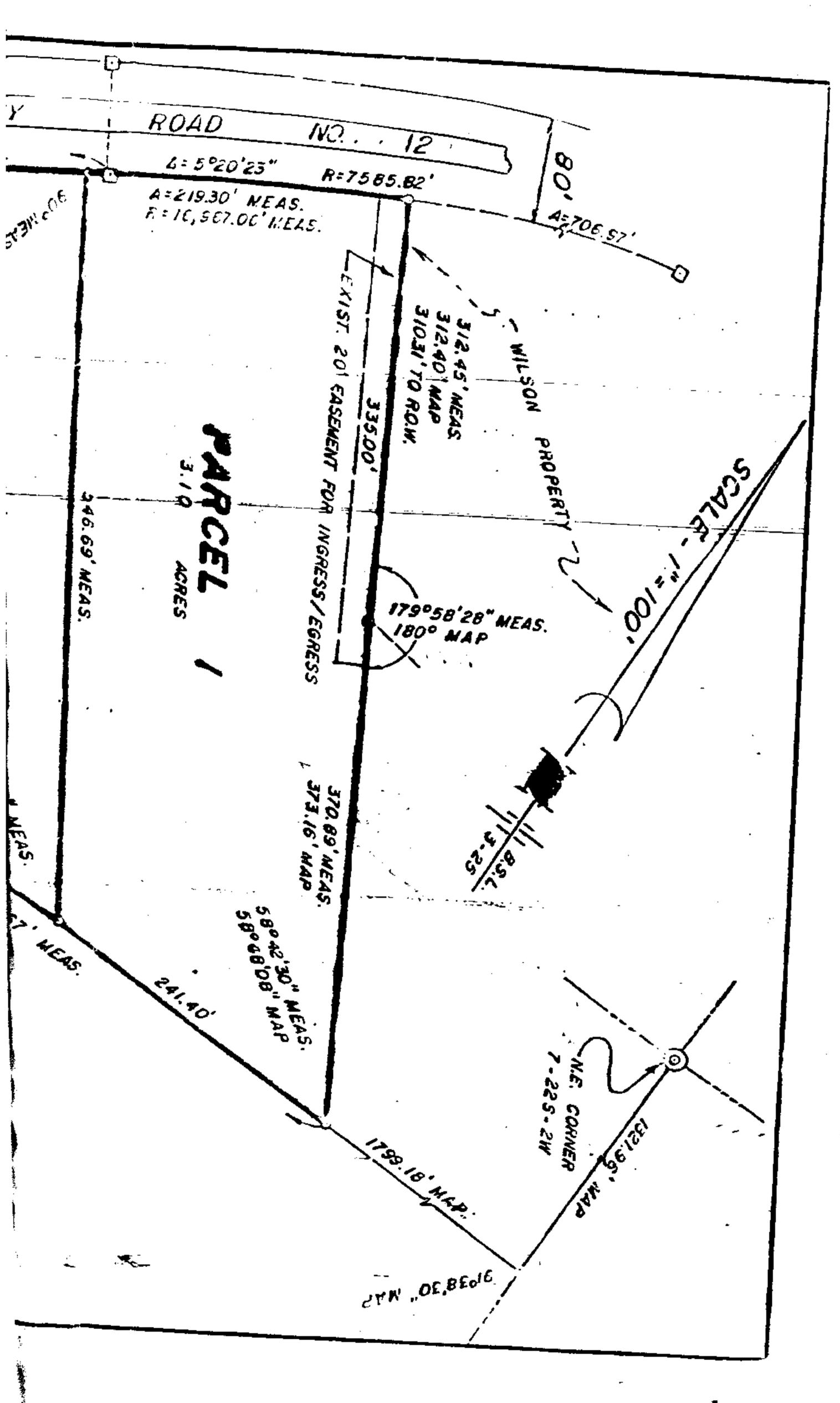
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the und	ersigned William J. Thomason and wife,
	dges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage execute	d by Robert D. Wilson and
Joy A. Wilson	
	of the Judge of Probate Court of Shelby County, Alabama, in
Book No. 292	No, (and assigned to
, rage	No , (and assigned to
•	ge,) and the undersigned does further hereby
release and satisfy said mortgage	
See attached sheets for desc	ription of property.
	Inst # 1995-04550
	02/21/1995~04550
	12:41 PM CERTIFIED
In Witness Whereof, the undersigned,	SHELBY COUNTY JUDGE OF PROBATE OUS HCD 13.50
has caused these presents to be executed this	day of
· · · · · · · · · · · · · · · · · · ·	—————————————————————————————————————
	William J. Thomason
	Sangen Thomason.
STATE OF ALABAMA	
SHELBY COUNTY	GENERAL ACKNOWLEDGEMENT
Notary Public I. the undersigned, Judge of Probate, in and for said	County in said State, hereby certify that <u>William 5. +</u>
- TOOL TINGSON	whose name is signed to the foregoing instrument, and who i, being informed of the contents of the instrument, he executed the
Given under my hand and Official seal this 201	_day of FEBRUARY 19 95
	- Retour Partin
	Judge of Probate Notary Public
- <u>-</u>	MY COMMISSION EXPIRES OCTOBER 6, 1998

5530 spring buck Ra Moutevallo, Al 35/15



..

PARCEL 1

9 38' along nur 546.69 thence curve less Commence ور 20 south along 30" right and run 1799. left last described course 90 turn 90° feet Ç 22"right and run feet; the to at right the the east thence the southast Right-of-Way line of Shelby County road NO. 12; 00 from extended chord 370.89 z H 00" having along the corner to right line 18 Þ the 241.40; of feet central and of Point arc said Section run to th of and run 10 angle of 0° ence the Point section 1321.96 along said said Beginning containing 3.10 acres 7, Township turn 55° 35' 42" right and curve 219.30 312.45 of Beginning; thence continue Right-of-Way 17.12 feet 44' 26" feet; feet; thence turn 91° 22 **S** . thence feet; and a Range thence turn turn 0° radius 2) E uni and of 01 more 0

rnst * 1995-04550

12:41 PM CERTIFIED
12:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
SHELBY COUNTY JUDGE OF PROBATE
18:50