

52907049901772

**AMSouth** BANK OF ALABAMA

**Satisfaction of Mortgage**

STATE OF ALABAMA,

SHELBY COUNTY.

THIS INSTRUMENT PREPARED BY  
KIM PAUL  
AMSOUTH BANK OF ALABAMA  
P. O. BOX 11007  
BIRMINGHAM, AL 35288-9911

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by RALPH C. PARKER AND WIFE, KRISTI L. PARKER

under date of MAY 19, 1993, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 1993, at page No. 17517, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 2nd, date of FEBRUARY, 19 95.

AmSouth Bank of Alabama  
By Sandy Ray  
BANK OFFICER

Inst # 1995-04544

STATE OF ALABAMA,

JEFFERSON COUNTY

THE UNDERSIGNED

I, \_\_\_\_\_, a Notary Public,

in and for said County in said State, hereby certify that SANDY RAY

\_\_\_\_\_, whose name as BANK OFFICER of

AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 2nd day of FEBRUARY, 19 95.

02/21/1995-04544  
11:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50

[Signature]