

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
Scotch Building & Development Co., Inc.

to the NATIONAL BANK OF COMMERCIAL OF BIRMINGHAM, a national banking association, dated 2-16-95  
and recorded in the Probate Office of Shelby County, Alabama, in  
Real Volume 1994, Page 35219, and for such  
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its  
rights, title and interest in and to the following described property in Shelby  
County, Alabama, to wit:

Lot 11 see Attached Exhibit "A"

Inst # 1995-04495

02/21/1995-04495  
08:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

That it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 16th day of February  
19 95.

NATIONAL BANK OF COMMERCIAL OF BIRMINGHAM,  
a National Banking Association

BY: William G. Sanders, Jr.  
WILLIAM G. SANDERS, JR.  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
William G. Sanders, Jr. whose  
name as Senior Vice President of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 16th day of February,  
19 95.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCIAL  
OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Taylor  
NOTARY PUBLIC

*Calhoun Title*

A parcel of land to be known as Lot 11, Broken Bow, South, Sector II, more particularly described as follows:  
Commence at the Southwest corner of Lot 20, Block 5, Broken Bow South as recorded in Map Book 11 page 82; thence run East along the South line of Lot 20, 60.06 feet to the Southeast corner of Lot 20 and the point of beginning; thence continue Easterly along the same course 134.76 feet; thence an interior angle right of 126 deg. 36 min. 24 sec., 191.10 feet; thence an interior angle right of 164 deg. 59 min. 43 sec., 55.00 feet; thence left 90 deg. 00 min. to the tangent of a curve to the left with a radius of 1070.05 feet and a central angle of 01 deg. 10 min. 39 sec.; thence run Northwesterly along the arc of said curve 21.99 feet; thence continue tangent to said curve Northwesterly 53.04 feet to the P.C. of a curve to the left with a radius of 20.00 feet and a central angle of 74 deg. 59 min. 57 sec.; thence run along the arc of said curve 26.18 feet to the Southeasterly right of way of Little Turtle Drive; thence continue tangent to said curve Southwesterly along said right of way and the Southeasterly lot line of Lot 20, 287.49 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1995-04495

02/21/1995-04495  
08:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00