

PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK _____
Shelby County, a corporation, does hereby release and discharge from the lien of that certain
mortgage executed by Weatherly Investment Group, LLC dated March 22, 1994
Instrument No. 1994-09576 & 1994-37148
recorded in ~~XXXXXX~~ Page _____ Probate Records of Shelby County,
Alabama; the following described property:

Lot 12 - A, according to the survey of weatherly Club Drive, Sector 14, as recorded
in Map Book 19, Page 87 in the Probate Office of Shelby County, Alabama.

Inst # 1995-04481

02/20/1995-04481
12:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK Shelby County, a corporation, has caused these presents to be executed by K. R. Kirkland
its President, duly authorized thereto, on this 9th day
of February, 19 95

FIRST ALABAMA BANK Shelby County
By K. R. Kirkland

STATE OF ALABAMA)

Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that
K. R. Kirkland whose name as President
of FIRST ALABAMA BANK Shelby County, a corporation, is signed to the foregoing
release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the
conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 9th day of February, 19 95.

Patsy Peace
Notary Public 12-28-98