STATE OF ALABAMA)	Inst # 1995-04416 02/20/1995-04416
COUNTY OF SHELBY)	DEFENTIONS -04416

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, FIRST FAMILY FINANCIAL SERVICES, INC, hereinafter referred to as the Assignor, for value received, does hereby sell, assign, set over, transfer and convey unto ALLSTATE INSURANCE COMPANY, hereinafter referred to as Assignee, all of the right, title and interest of the Assignor in and to the certain mortgage signed the 6th day of February, 1992, recorded in Book 387, Page 804, executed by JAMES DAVID WEAVER AND WIFE, PAMELA WEAVER in favor of FIRST FAMILY FINANCIAL SERVICES, INC., of the records in the Office of the Judge or Probate of Shelby County, Alabama, the indebtedness secured by said lien, the promissory note evidencing said indebtedness, and the real property described in said mortgage, which said real property is situated in the City of Alabaster, the County of Shelby, State of Alabama, and is more particularly described as follows, to wit:

As per volume 296, page 660. From the southwest corner of the southeast quarter of the northwest quarter of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, run thence in a Northerly direction along the west line of said quarter-quarter section for a distance of 668.86 feet; thence turn an angle to the right of 92 degrees 19' 23" and run in an easterly direction for a distance of 356.41 feet to the point of beginning of the parcel herein described; thence continue eastward along the same course as before for 328.91 feet; thence turn an angle to the right of 62 degrees 53' 23" and run in a southeasterly direction for 224.30 feet and radial to a curve running south-westerly; thence run southwesterly along the arc of a curve of 54.88 feet to the end of said curve, said curve having a radius of 50.00 feet, a central angle of 62 degrees 53' 23" and being concave southeasterly; thence run southerly and westerly along the arc on a curve for a distance of 39.27 feet, said curve having a radius of 25.00 feet, a central angle of 90 degrees 00' and

02/20/13/30 09:14 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 being concave northwesterly, thence run in a westerly direction tangent to last said curve and along the north right of way line of Surrey Lane for a distance of 218.03 feet' thence run northwesterly along the arc of a curve in Surrey Lane for a distance of 166.05 feet said curve having a radius of 211.42 feet a central angle of 45 degrees 00' and being concave northwesterly thence run in a northwesterly direction along said north right of way line tangent to said curve for 154.59 feet; thence turn an angle to the right of 90 degrees 00' and run northeasterly for a distance of 138.48 feet to the point of beginning.

The Assignor herein does hereby represent and warranty that it is the owner of said mortgage and of the indebtedness and promissory note here and above described, free and clear of all liens and encumbrances, and that it has the lawful right to execute and deliver this Assignment. This Assignment is made without recourse for non-payment against the Assignor.

The Assignor further agrees that the transfer of this indebtedness is made pursuant to a policy of insurance and is in no way a denial of the claim for benefits on the policy of insurance in which the Assignor has been named as loss payee. By making this Assignment, the Assignor merely recognizes the separate obligation owed by an insurance company to a loss payee.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this the 31st day of ______, 1995.

GOLDOME CREDIT CORPORATION

Ву:

Celia Reese

Its:

VICE PRESIDENT

STATE OF ALABAMA)	
COUNTY OF JEFFERSON	_)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Celia Reese, whose name as Vice President of GOLDOME CREDIT CORPORATION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this <u>31st</u> day of <u>January</u> 1995.

Notary Public

My Commission Expires: 12/29/96

THIS INSTRUMENT PREPARED BY:

T. Samuel Duck, Esquire LAMAR, NELSON & MILLER, P.C. 1600 Financial Center 505 North 20th Street Birmingham, Alabama 35203

Telephone: (205) 326-0000

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