Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

Name) <u>Courtney Mason & Associates, PC</u> Address) <u>100 Concourse Parkway, Suite 350</u>			(Address) P.O. Box 965	d/b/a Mason Constr
	Alabama 35244		Pelham, Alabama	331.44
<u></u>	CORPO	DRATION FORM V	WARRANTY DEED	<u> </u>
TATE OF ALABAMA)	CORRECTIVE	.,	4
She1by	COUNTY }	KNOW ALL ME	N BY THESE PRESENTS,	.!
hat in consideration of		d and No/100th		DOLLARS
the undersigned grante	or, Southern La	ndmark Develop	ment, Inc.	a corporation
RANTOR does by thes	se presentes, grant, ba James D. Ma ANTEE, whether on	argain, sell and conv	erein, the receipt of which is hereby rey unto on Construction Company owing described real estate, situated in	
Lots 19, 20 and page 141 in the Shelby County,	i 25, Brookhollo e Probate Office	e of Shelby Cou	or, as recorded in Map Boo inty, Alabama; being situat	ok 17 ed in
Subject to all eas Lines and rights o	sements, restriction of way, if any, o	ctions, covenar	nts, current taxes, buildin	ng setback
THIS DEED IS BEING RECORDED IN INSTRU OF SHELBY COUNTY,	UMENT 1994-2857(ECT THE LEGAL I O and INSTRUME	DESCRIPTION OF THOSE CERTAINT 1994-35314 IN THE PROBA	IE OFFICE
			Inst # 1995-04	402
			O2/20/1995-044 O9:01 AM CERTIF SHELBY COUNTY JUDGE OF PROP	IED
		* r.	001 WCD 9.50	
TO HAVE AND TO	O HOLD, To the said	I GRANTEE, his. h	ner or their heirs and assigns forever.	
And said GRANTC assigns, that it is lawfully to sell and convey the sather said GRANTEE, hit IN WITNESS WH	OR does for itself, its so y seized in fee simple of ame as aforesaid, and is, her or their heirs, of the said GR	successors and assign of said premises, that that it will, and its executors and assign RANTOR by its	ns, covenant with said GRANTEE, how they are free from all encumbrances successors and assigns shall, warrant forever, against the lawful claims of	is, her, or their heirs and s, that it has a good right and defend the same to
authorized to execute th	nis conveyance, hereto	set its signature and	d seal,	
this the $\frac{177}{}$	_day ofFe	bruary	, 19 <u>95</u>	
ATTEST:			Southern Landmark I	Development, Inc.
	Secre	tary	By Michael L. Wood	President
STATE OF ALABAMA	A County }			
	the undersign	ned	a Notary Public in and for sa	aid County, in said State,
I,		. Wood		
I. hereby certify that	Michael L			