

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received to it in hand paid by

**BARNETT MORTGAGE COMPANY**

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

**Kathy Krewson Kilpatrick, A Single Woman**

and recorded in ~~Volume~~ Inst. # ~~XXXXXX~~, Page 1995-01501, of the Probate Court of **SHELBY** County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey as Assistant Vice President on the 20th day of **JANUARY**, 19 **95**.

**MORTGAGEAMERICA, INC.**

BY:

*Cherry L. Ramsey*  
Cherry L. Ramsey  
Assistant Vice President

ATTEST:

*F. Deborah Borener*  
F. Deborah Borener

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of **JANUARY**, 19 **95**.

This instrument was prepared by  
Lisa Pius

**MORTGAGEAMERICA, INC.**  
P. O. BOX 10581  
BIRMINGHAM, AL 35202

*Allison Leigh Salter*  
Notary Public

~~XXXXXXXXXXXX~~

Allison Leigh Salter

My commission expires: ~~XXXXXX~~ 2/24/96

Inst # 1995-04401

02/20/1995-04401  
08:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

*Corath*

Inst # 1995-04401