



## BOND - OFFICIAL

SAFECO INSURANCE COMPANY OF AMERICA  
GENERAL INSURANCE COMPANY OF AMERICA  
FIRST NATIONAL INSURANCE COMPANY OF AMERICA  
HOME OFFICE: SAFECO PLAZA  
SEATTLE, WASHINGTON 98185

Bond 5815204

THE STATE OF ALABAMA,

Shelby County }

KNOW ALL BY THESE PRESENTS, That we Tom Barnes  
as Principal, and SAFECO INSURANCE COMPANY OF AMERICA, a corporation organized and existing under and by  
virtue of the laws of the State of Washington, and authorized to become sole surety on bonds in the State of Alabama are  
held and firmly bound unto the State of Alabama, in the sum of Ten Thousand and no/100-----  
-----(\$10,000.00-----) Dollars, for the  
payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns,  
firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.  
Sealed with our seals, and dated this 17th day of February, 19 95.  
The condition of the above obligation, That whereas the above bound Tom Barnes

was duly Appointed  
to the office of Notary Public on the 17th day of February, 1995; for  
the term of Four years from the 17th day of February, 1995  
In Precinct No. State At Large in and for said County.

Now, if the said Principal Tom Barnes shall faithfully  
perform and discharge all the duties of said office during his/her continuance therein then the above obligation to be void,  
otherwise to remain in full force and effect.



Tom Barnes, Principal  
(L.S.)

SAFECO INSURANCE COMPANY OF AMERICA

By Rebecca Brasher, Attorney-in-Fact

Taken and approved this 17th day of February, 19 95.

Patricia Inger Schmeider, Judge of Probate

## OATH OF OFFICE

THE STATE OF ALABAMA,

Shelby County }

I, Tom Barnes solemnly swear that I will support the constitution  
of the United States and the constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will  
faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help  
me God.

Subscribed and sworn to before me this 17th  
day of February, 19 95.

Inst # 1995-04381  
Rebecca Brasher Notary Public }

40-0487 Rux Carter

Bond 5815204

No. 5815204

THE STATE OF ALABAMA.

Shelby County

PROBATE COURT

## OFFICIAL BOND

Filed for record on 17th day of

February, 1995.  
*Patricia Joyce Schmitt*  
Judge of Probate

Inst # 1995-04381

02/17/1995-04381  
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SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 17.00