STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Kno	w All Men By These Preser	its, That, the U	indetsigned	_INVITINGE DAUF		
BIRMIN	IGHAM, a	cknowledges for	ili payment	of the indebtedne	ess secured by th	at certain
Real Prop	erty) (Perkannannannannan	mortgage exec	uted by	······································	<u></u>	
J.	D. Scott Construction	Co., Inc.				
				_	HELBY	
vhich said	mortgage was recorded in	the office of 4	he Judge of	Probate Court of	letterson County,	Alabama,
n	Book No		No	, (and assigned	d to	
n	Book No	, Page	,) ana	rue minoereignen	dôch initial mer	in reserve
ind satisf	y said mortgage.					
Ph	t 211, according to the ase 1, as recorded in b dge of Probate of Shell	Map Book 18,	Page 2, in	n the Office of	the	
		,		•		
				•		
	•					
			•	•		
	•		.	1995-0435 E	3 '·	
			Ivar	•		
				AFG		
	•		02/1	7/1995-04358	, ED	
				COUNTY JUBGE OF PROBATE		
			SHELBY Di	OI NCB 8.50		•
			•			
_	Witness Whereof, the und	NATI	ONAL BANK	OF COMMERCE OF	BIRMINGHAM	
						. 050
has caus	ed these presents to be exec	uted this 8	day	of February	,	19.95
					- courses of t	TAMINOUR
				NATIONAL BANK OF	CUMPLICE UP 1) /
			•	BY: Will	- DXand	e
					SANDERS, JR.	()
				ITS: SENIOR_VIC	E PRESIDENT	
-	E OF ALABAMA FFERSON COUNTY	}				
	he undersigned Notary Public	in and for sale	i County in s	aid State, hereby cer	tify that	
- WILLIAI	M G. SANDERS.JR.	₩	hose name (PE SENTOR ATCE	PRESIDENT	
this day	BANK OF COMMERCE OF BI that, being informed of the co untarily (for and as the act o	intents of the In	strument, he	the foregoing instrum (as such officer and	nent, acknowledged with full authority,) executed t
	ven under my hand and Offic			of February		19 / 95
					. // 1	/_
MIS INST ATIONAL	RUMENT WAS PREPARED BY BANK OF COMMERCE OF BI	RMINGHAM		- Xay	N. Jef	
. O. BOX	10686		•	Notary Public		
IRMINGHA	M, AL 35202-0686	•		. 1		
	•				V	