STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

		acknowledges full payment of the indebtedness secured by that certain
Real Property)	(Perkannan brahaman)	mortgage executed by
Portrait	Homes, Inc.	
		n the office of the Judge of Probate Court of Jefferson County, Alabama,
	THOM #1004 20266	
		, Page No, (and assigned to
<u> </u>	Book No	, Page,) and the undersigned does further hereby release
nd satisfy sale	i mortgage.	
Lot 44, 3 recorded Alabama.	Sector 4, according in Map Book 17,	ng to the Survey of Greenfield, Sectors 4 and 6, as Page 131, in the Probate Office of Shelby County,
		•
		•
	•	
	·	cos-04357
		Inst # 1995-04357
	•	D2/17/1995-D4357 12:26 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 001 MC9 8.50
	_ •	MATTONAL DANK OF COMMEDCE OF RIDMINGHAM
In Witi	ness Whereof, the un	dersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused th	ese presents to be ex	ecuted this 7 day of February 1995
		NATIONAL BANK OF COMMERCE OF BIRMINGH
		BY: 1 JUL 911_
		WILLIAM G. SANDERS, JR.
		ITS: SENTOR VICE PRESIDENT
	OF ALABAMA	
JEFFE	RSON COUNTY	}
JEFFEI I, the un WILLIAN G. ATIONAL BANK this day that,	RSON COUNTY Indensigned Notary Publication SANDERS, JR. OF COMMERCE OF Being informed of the	lic, in and for said County in said State, hereby certify that whose name (as SENIOR VICE PRESIDENT light Structure of the signed to the foregoing instrument, acknowledged before me contents of the instrument, he (as such officer and with full authority,) executed
I, the un WILLIAM G. WILLIAM G. ATIONAL BANK this day that, same voluntar	RSON COUNTY Indensigned Notary Publication SANDERS JR. OF COMMERCE OF B	lic, in and for said County in said State, hereby certify that whose name (as SENIOR VICE PRESIDENT whose name (as SENIOR VICE PRESIDENT contents of the instrument, he (as such officer and with full authority,) executed of said corporation).