0001 0040 2189143 000314 JEANNE DANNER LOAN SERVICING, COMPASS BANK THIS INSTRUMENT PREPARED BY: (NAME) (ADDRESS) P.O. BOX 10566 BIRMINGHAM, AL 35296 STATE OF ALABAMA **FULL SATISFACTION OF RECORDED LIEN** COUNTY OF SHELBY COMPASS BANK FORMERLY KNOWN AS KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of THE SOUTH \_\_\_\_\_\_, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by WILLIAM F JORDAN, JR. & ALMA V JORDAN, AS TRUSTEES OF THE WILLIAM F. JORDAN on SEPTEMBER 30, 1991 REVOCABLE TRUST AGREEMENT DATED 10/9/80 which said mortgage was recorded in the office of the Judge of Probate Court of \_\_\_\_\_\_ SHELBY \_\_\_\_\_ County, Alabama, in \_\_\_\_\_\_\_ Book No. 366 \_\_\_\_\_\_, Page No. 626 (and assigned to \_\_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_\_ Book No. \_\_\_\_\_ Page No. \_\_\_\_\_\_), and does further hereby release and satisfy said mortgage. Inst # 1995-04356 02/17/1995-04356 12:24 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE COMPASS BANK FORMERLY KNOWN AS THE SOUTH In Witness Whereof, Central Bank of \_\_\_\_ \_\_\_\_\_, a corporation, has caused these presents to be executed this \_\_\_\_\_ day of \_\_\_\_\_ FEBRUARY , 19 95. COMPASS BANK FORMERLY KNOWN AS Central Bank of \_\_THE\_SOUTH DEBBÍE MATULA, LOAN OPERATIONS OFFICER STATE OF ALABAMA COUNTY OF **JEFFERSON** DEBBIE MATULA I, the undersigned Notary Public, in and for said County in said State, hereby certify that  $\_$ Central Bank of \_\_THE SOUTH \_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  $\_\_SHE$ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this \_\_\_\_\_\_15\_\_ day of \_\_\_

MY COMMISSION EXPIRES FEBRUARY 24, 1987