MAW	#	410047	
MAW	#	41004/	

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF Name of the between MOLTON, ALLEN	AORTGAGE exec	corporation	<u>23RD</u> day of <u>JAB</u> ATION, an Alabam	a Corporation, called
Assissor, action by and through	its duly authoriz	ed office	rs, and THE PRODE	ALLAL DORE
MORTGAGE COMPANY, INC. 3	200 ROBBINS RO	AD, SPR	INGFIGUA, IL VZA	37-0300
······································		·	called A	SSIGNEE.
FOR VALUE RECEIVED, to Assignee, together with the instrument being recorded in the SHELBY County, _	property descr precord of the of	ibed the Ifice of J	rein and the debt : udge of Probate/Cle	secured thereby, said ork of Circuit of
ORIGINAL MORTGAGOR	DATE OF MO	RTGAG		
JON JASON MAUK AND WIFE, JOHNI M. MAUK	JANUARY 11	, 1995	Instit	1995-01377
			1995-04307	
	1:	15t #	1990	
		- 47/	1995-04307 M CERTIFIED TV JUDGE OF PROBATE	
	0.9	32/j' A	M CERTIFIE	
	G.	CHELBY COM	งเเรื่อนที	
		001	MCD	
IN WITNESS WHEREOF,	the said MOLTO	ON ALLE	N & WILLIAMS CO	RPORATION, has
caused these presents to be significant corporate seal hereto affixed	ned by its Vice Pr	resident 8	and attested by its A	asistant Secretary, and
ATTEST:		MOLT	ON, ALLEN & WILL!	AMS CORPORATION
			Demi a.	8 100
Jenice E. Rodgers		BY:	deme a.	meeicare_
	•		Dennis A. Sunderla	ino
Assistant Secretary			Vice President	
0-4-F 0F ALADASAA	W			
STATE OF ALABAMA COUNTY OF JEFFERSON	M.			
	,,			
I, the undersigned Note Dennis A. Sunderland and Janic respectively, of MOLTON, ALL instrument and who are known the contents of said conveyance the same voluntarily for and as	ce E. Rodgers wh EN & WILLIAMS n to me, acknow se, they as such o	ose name CORPOR ledged be fficers, a	es as Vice President RATION, a corporati efore me on this da nd with full authority	and Assistant Secretary on, signed the foregoing y that being informed of
GIVEN UNDER MY HAI	ND THIS THE 2	3RD day	of <u>January</u> , 19 <u>9</u>	<u>5</u> .
				1 ml
				in Smith
		Notar	y Public	
THIS INSTRUMENT BY:	_		MY COMMISSION EXP	RES JANUARY 19, 1997
JANET WILLIAMS	nwj			
				

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the state of the state of the

Molton, Allen & Williams Corporation

Birmingham, AL 35202-0025

P.O. Box 10025