

*** ASSIGNMENT ***

Inst # 1995-04291

FOR THE VALUE RECEIVED, the undersigned: BANK OF ALABAMA
 hereby sells, assigns, transfers and conveys to: Citizens Mortgage Corporation, a Georgia Corporation,
900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30239, all of its, the undersigned's rights, title, interest and estate in and to a
 certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed
 Bond) executed by: TIMOTHY M. FLYNN AND WIFE, PAMELA J. FLYNN to:
BANK OF ALABAMA under the date of FEBRUARY 14, 19 95, and recorded in
 Instrument #/ Book: 1995- Page: 04290 of the records of: JEFFERSON County, in the
 State of: ALABAMA with a legal description of:

THE PROPERTY CONVEYED HEREBY IS DESCRIBED ON EXHIBIT "A", ATTACHED HERETO AND MADE
 A PART HEREOF.

IN WITNESS WHEREOF, BANK OF ALABAMA, has caused this instrument to be signed
 by its VICE-PRESIDENT ~~has fixed its seal hereto and has caused the same to be attested by its~~
 on this 14th day of February, 19 95.

(Corporate Seal)
 ATTEST:

BANK OF ALABAMA
 BY: Judi Waltman
JUDI WALTMAN, ITS ~~President~~ Company Officer
Vice President

Witness
 Inst # 1995-04291
 Witness

STATE OF ALABAMA }
 COUNTY OF JEFFERSON } SS

02/17/1995-04291
 08:38 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MCD 11.00

Before me, the undersigned, a Notary Public for and within said county and state, came
JUDI WALTMAN ~~xxx~~
 for BANK OF ALABAMA, who acknowledged the execution of the above foregoing instrument to be their and
 said corporations's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand official seal at
 this February day of 1995.

Prepared by: CORLEY, MONCUS & WARD, P.C.
GENE W. GRAY, JR.
2100 SOUTHBRIDGE PARKWAY, SUITE 650
BIRMINGHAM, ALABAMA 35209

[Signature]
 Notary Public
 My commission expires: 11/9/98
 (Notary seal)

EXHIBIT "A"

Commence at the Southwest corner of the Northwest 1/4 of Section 8, Township 18 South, Range 1 East, Shelby County, Alabama, and run in a Northerly direction along the West line of said 1/4 section a distance of 284.47 feet to a point on the Southeasterly right of way line of Shelby County Road #41; thence deflect 33 degrees 04' 50" and run to the right in a Northeasterly direction along said right of way a distance of 451.91 feet to the POINT OF BEGINNING of the herein described parcel; said point lying on a curve to the right, said curve having a central angle of 1 degree 32' 00" and a radius of 1869.28 feet; thence run along the arc of a curve to the right having a central angle of 10 degrees 53' 00" and a radius of 1869.28 feet in a Northeasterly direction along said right of way a distance of 355.07 feet to a point; thence turn an interior angle of 49 degrees 05' 10" from the tangent of last described curve and run to the right in a Southerly direction a distance of 1860.98 feet to a point; thence turn an interior angle of 95 degrees 15' 40" and run to the right in a Southwesterly direction a distance of 48.26 feet to a point; thence turn an interior angle of 149 degrees 57' 10" and run to the right in a Northwesterly direction a distance of 28.03 feet to a point; thence turn an interior angle of 198 degrees 06' 30" and run to the left in a Northwesterly direction a distance of 60.71 feet to a point; thence turn an interior angle of 179 degrees 59' 40" and run to the right in a Northwesterly direction a distance of 38.40 feet to a point; thence turn an interior angle of 156 degrees 52' 00" and run to the right in a Northwesterly direction a distance of 119.42 feet to a point; thence turn an interior angle of 118 degrees 19' 40" and run to the right in a Northerly direction a distance of 1421.31 feet to a point; thence turn an interior angle of 184 degrees 46' 10" and run to the left in a Northwesterly direction a distance of 105.55 feet to the POINT OF BEGINNING.

1995-04241

02/17/1995-04291
08:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DQA MCD 10.00