

**ASSIGNMENT OF MORTGAGE**

STATE OF GEORGIA  
COUNTY OF FULTON

02/17/1995-04285  
08:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCO 8.50

For the sum of One Hundred and No/100 Dollars (\$100) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, AMERICAN INDEPENDENT MORTGAGE, INC., a Georgia corporation, does hereby grant, bargain, sell, convey, assign and deliver unto

BOATMEN'S NATIONAL MORTGAGE, INC., its successors and assigns, that certain mortgage executed by  
HENRY L. RITCHIE, AND WIFE, MARGARET L. RITCHIE.

to AMERICAN INDEPENDENT MORTGAGE, INC. in the principal sum of  
\$ 152800.00 dated the 13<sup>th</sup> day of FEBRUARY, 1995 in the Office of  
the Judge of Probate of SHELBY County, Alabama, in Volume INSTRUMENT  
1995-04284 Page 1, together with the debt thereby secured, the Note therein described and  
all Interest of the undersigned in and to the lands and property conveyed by said  
mortgage. This transfer is made with recourse to the undersigned.

TO HAVE AND TO HOLD unto the said BOATMEN'S NATIONAL MORTGAGE, INC.  
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMERICAN INDEPENDENT MORTGAGE, INC.  
has caused this instrument to be executed in its name by J. Scott Walker - President  
and its corporate seal is hereto affixed and attested by the undersigned, both of whom are  
thereunto duly authorized, this the 10 day of FEBRUARY, 1995

ATTEST:

AMERICAN INDEPENDENT  
MORTGAGE, INC.

By: Ande Stephens

By: J. Scott Walker - President

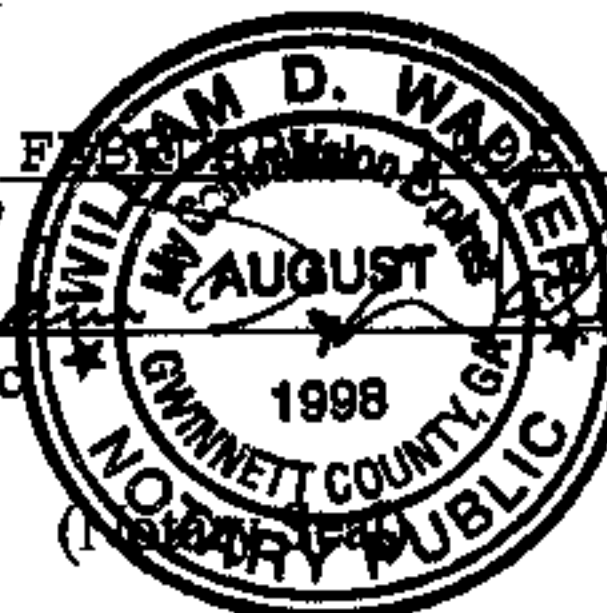


STATE OF GEORGIA  
COUNTY OF FULTON

I, the undersigned, a Notary Public for the State of Georgia at Large, hereby certify that  
J. Scott Walker - President and the above signed witness, of AMERICAN  
INDEPENDENT MORTGAGE, INC., a Georgia corporation, are signed to the foregoing  
conveyance, and who are known to me acknowledged before me on this day that, being  
informed of the contents of the conveyance, they, with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand an official seal, the 10 day of FEBRUARY, 1995

William D. Walker  
Notary Public



Assignor / Prepared By:  
American Independent Mortgage, Inc.  
3100 Cumberland Circle, Suite 1200  
Atlanta, Georgia 30339  
AIM #: 101682

Assignee: