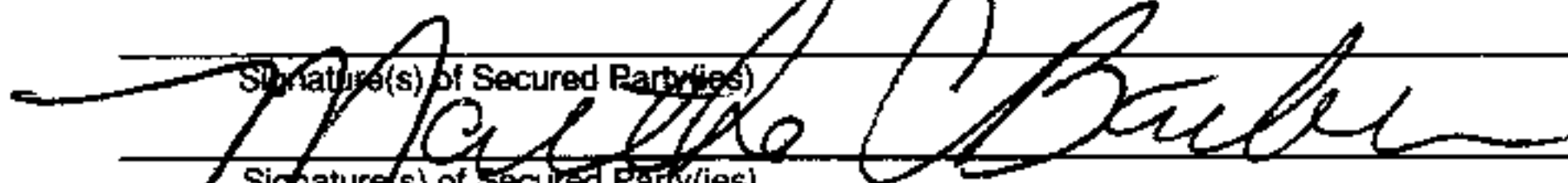


# STATE OF ALABAMA – UNIFORM COMMERCIAL CODE

## STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. – FORM UCC-3

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to  <b>Green Tree Financial Corporation</b> P.O. Box 3317 Montgomery, AL 36109  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Officer          <div style="text-align: center;"> <p><b>Inst # 1995-04242</b></p> <p><b>02/16/1995-04242</b></p> <p><b>11:06 AM CERTIFIED</b></p> <p><b>SHELBY COUNTY JUDGE OF PROBATE</b></p> <p><b>001 MCD 15.00</b></p> </div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>Williamson, Carolyn P.</b> <b>Green Park South Lot 47</b> <b>Pelham, AL 35124</b>  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)     Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. Name and Address of Secured Party  <b>Green Tree Acceptance, Inc.</b> <b>324 Interstate Park Dr.</b> <b>Montgomery, AL 36109</b>  Social Security/Tax ID # _____		4. Name and Address of Assignee of Secured Party (IF ANY)  <b>Green Tree Acceptance, Inc. Servicer</b> <b>P.O. Box 3317</b> <b>Montgomery, AL 36109</b>
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. <b>011462</b> Filed with <b>Shelby Co.</b> Date Filed <b>3-14</b> , 19 <b>90</b>		
6. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		
11. <b>NO ADDITIONAL MONEY BORROWED</b> <b>22104383</b>		11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  <div style="display: flex; justify-content: space-between;"> <div>602</div> <div>---</div> </div> <div style="display: flex; justify-content: space-between;"> <div>801</div> <div>---</div> </div> <div style="display: flex; justify-content: space-between;"> <div>803</div> <div>---</div> </div> <div style="display: flex; justify-content: space-between;"> <div>---</div> <div>---</div> </div> <div style="display: flex; justify-content: space-between;"> <div>---</div> <div>---</div> </div> <div style="display: flex; justify-content: space-between;"> <div>---</div> <div>---</div> </div> <div style="display: flex; justify-content: space-between;"> <div>---</div> <div>---</div> </div>
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.		

Signature(s) of Debtor(s)  Signature(s) of Debtor(s) (necessary only if item 9 is applicable)  Type Name of Individual or Business	 Signature(s) of Secured Party(ies) <b>Green Tree Acceptance, Inc.</b> Type Name of Individual or Business
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(1) FILING OFFICER COPY – ALPHABETICAL (2) FILING OFFICER COPY – NUMERICAL (3) FILING OFFICER COPY – ACKNOWLEDGEMENT (4) FILE COPY – SECURED PARTY(S) (5) FILE COPY – DEBTOR(S) Approved by The Secretary of State of Alabama (page 1 of 1)