FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc., does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of March 5, 1993 and executed by J. Barton Weeks d/b/a Weeks & Associates, a single man and recorded in #1993-06838 in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, Amsouth Mortgage Company, Inc., has hereunto set its signature by Daniel W. Hill, its Vice President, who is duly authorized and has caused same to be attested by its Secretary, on this the 100 day of thruary, 1995.

AMSOUTH MORTGAGE COMPANY, INC.

BY:

ITS: Vice President

ATTEST:

Inst # 1995-04232

STATE OF ALABAMA

COUNTY OF JEFFERSON

02/16/1995-04232 10:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI MCD

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill, whose name as Vice President of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 1000

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NOTARY PUBLIC My Commission Expires May 6, 1997 My Commission Expires: ____

THIS INSTRUMENT PREPARED BY

Peggy McInvale, AMSOUTH MORTGAGE COMPANY, INC.

> AFTER RECORDING RETURN TO: AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201

ATTN: CONSTRUCTION LOAN DEPT.