Inst # 1995-04219

Loan # **828250-1** PIF Date 1/13/95 Prepared by: TAMMY GRENS

02/16/1995-04219 09:51 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 OOS HCD

## RELEASE OF MORTGAGE OR TRUST DEED OR DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that DOVENMUEHLE MORTGAGE L.P. A LIMITED PARTNERSHIP BY DOVENMUEHLE MORTGAGE, INC., ITS SOLE GENERAL PARTNER (f/k/a Percy Wilson Mortgage and Finance Corporation and f/k/a Gilldorn Mortgage Midwest Corporation), a Corporation of the state of Delaware, whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of One Dollar and other good and Valuable Considerations, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO MICHAEL PAUL TODD & CINDI ABERNATHY TODD and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through, or by that certain MORTGAGE/TRUST DEED/ DEED OF TRUST dated JANUARY 7, 1994, and recorded in the Recorder's Office of SHELBY County, in the State of **ALABAMA** , in Book \_\_, as Document No. 1994-01216 \_\_\_, together with all appurtenances and , on Page privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby encumbered thereby is as follows: LOT 9, ACCORDING TO THE SURVEY OF COBBLESTONE SQUARE AS RECORDED IN MAP BOOK 16, PAGE 153, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

209 BRADBERRY LANE, BIRMINGHAM, AL 35242 Property Address:

Tax / PIN Number: 10-1-02-00-050.028

IN WITNESS WHEREOF, DOVENMUEHLE MORTGAGE, INC., has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed as of JAN. 31 , XXX, 1995.

ATTEST:

DINAH R. STARK, ASSISTANT SECRETARY

DOVENMUEHLE MORTGAGE L.P. a Delaware limited partnership, By: DOVENMUEHLE MORTGAGE INC, Its sole general partner

EDWARD J. BACDON, ASSISTANT VICE PRESIDENT

1.1

State of Illinois) SS County Of Cook) I TAMMY GRENS \_, a Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY, that EDWARD J. BAGDON \_, personally known to me to be the Assistant Vice President of Dovenmuehle Mortgage, Inc., a Delaware Corporation, and DINAH R. STARK, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed it the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth. **JANUARY** A.D., XXX, 1995. Given under my hand and Notarial Seal this 31ST day of\_\_\_ OFFICIAL SEAL TAMMY GRENS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-23-97 Notary Public TAMMY GRENS My Commission Expires: 07/23/97 AFTER RECORDING, PLEASE RETURN TO: JAMES ROY MONCUS, JR. ATTORNEY AT LAW 1318 ALFORD AVE., STE. 102

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09:51 AM CERTIFIED

DOS HCD

SHELBY COUNTY JUDGE OF PROBATE

11.00

BIRMINGHAM, AL 35226