

RETURN TO:
PRINCIPAL RESIDENTIAL MORTGAGE, INC.
ATTN: ACQUISITIONS H-8
711 HIGH STREET
DES MOINES, IA 50392-0710

R
50997

Inst # 1995-04209

02/16/1995-04209
08:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

ASSIGNMENT OF REAL ESTATE MORTGAGE

POOL NUMBER 000000
LOAN NUMBER 0983806
SHELBY, ALABAMA

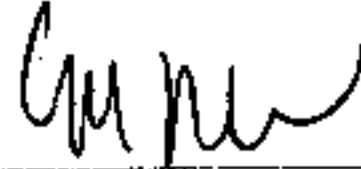
For value received, PRINCIPAL MUTUAL LIFE INSURANCE COMPANY AN IOWA CORPORATION hereby grants, sells, assigns, transfers and sets over unto

PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,

that certain Mortgage dated DECEMBER 16TH, 1993, executed by PHILIP L PATTERSON AND SELENE G PATTERSON, HUSBAND AND WIFE to FIRST COMMERCIAL MORTGAGE CORP, Mortgagee, which said Mortgage is recorded in the Office of the Recorder of , SHELBY, State of ALABAMA, in Book _____, and/or in Page _____ designated as Document number 1994-00587, together with the note described therein, and all money due and to become due therein, with interest at the rate specified in said note.

In witness whereof PRINCIPAL MUTUAL LIFE INSURANCE COMPANY has caused this instrument to be executed by its duly authorized officers this JANUARY 6TH, 1994 and its corporate seal affixed hereto.

PRINCIPAL MUTUAL LIFE INSURANCE COMPANY



C. M. MILLER
MANAGER - ACQUISITIONS

STATE OF POLK)
COUNTY OF IOWA) SS

I, the undersigned, a Notary Public, do hereby certify that C. M. MILLER personally known to be the same persons whose titles are respectively as MANAGER - ACQUISITIONS of PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION subscribed to the foregoing instrument appeared before me this day in person, severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this JANUARY 6TH, 1994

NOTARY PUBLIC IN AND FOR POLK, IOWA

TAMELA R. GAST
MY COMMISSION EXPIRES APRIL 30TH, 1996



This instrument was prepared by: STEPHEN G. GALLAHER, COUNSEL, PRINCIPAL RESIDENTIAL MORTGAGE, INC., 711 HIGH STREET, DES MOINES, IA 50392 0710.

MAL000

0983806

LOT 226, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB RESIDENTIAL SUBDIVISION- NINTH ADDITION AS RECORDED IN MAP BOOK 8, PAGE 46 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

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002 MCD 11.00