

1. Return copy or recorded original to

First Alabama Bank
Loan Operations/Quality Control
P. O. Box 10247
Birmingham, AL 35202

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Avanti Polar Lipids Inc.
5001-A Whitling Drive
Pelham, Alabama 35124

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

FIRST ALABAMA BANK
417 North 20th Street
Birmingham, Alabama 35203

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No. 024248

Filed with Judge of Probate Shelby County

Date Filed 11/17/89

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6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
9. ☒ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

This amendment is filed in order to describe some of the equipment with particularity.

See Exhibit A attached hereto and made a part hereof.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)
FIRST ALABAMA BANK

Type Name of Individual or Business

EXHIBIT A

(Amended to describe some of the equipment with more particularity)

All building materials, machinery, equipment, fixtures, fencing, fittings, furniture, and personal property of every kind and character acquired and owned by the Secured Party for use in the office, storage, and laboratory facility of Debtor and to be located upon the real property located in Shelby County, Alabama and purchased with the proceeds of the Construction and Permanent Loan and Equipment Loan each dated November 16, 1989 between Secured Party and Debtor, more particularly described as follows:

A part of the SW 1/4 of the NE 1/4 of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama; being more particularly described as follows: Begin at the SE corner of the SW 1/4 of the NE 1/4 of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama; thence run West along the south line of said 1/4 1/4 for a distance of 872.44 feet to a point on the east right of way line of an existing road; thence turn an angle to the right of 88 deg. 41 min. 52.5 sec. in a northerly direction along the East right of way line of said road for a distance of 382.20 feet; thence turn an angle to the right of 91 deg. 18 min. 07.5 sec. and run in an Easterly direction for a distance of 300 feet; thence turn an angle to the right of 88 deg. 41 min. 52.5 sec. and run in a Southerly direction for 75.00 feet; thence turn an angle to the left of 88 deg. 41 min. 52.5 sec. and in an Easterly direction for a distance of 497.10 feet to a point on the southwest right of way line of the Alabama Power Company right of way; thence turn an angle to the right of 65 deg. 08 min. 12.5 sec. and run in a southeasterly direction along the southwesterly right of way line of the Alabama Power Company right of way for a distance of 188.20 feet to the East line of said 1/4 1/4; thence turn an angle to the right of 23 deg. 31 min. 20 sec. and run in a southerly direction along the East line of said 1/4 1/4 for a distance of 136.40 feet to the point of beginning. ALSO a 20 foot easement has been reserved along the SW right of way line of the Alabama Power Company right of way and north of the Buck Creek outfall sewer and south of the north property line; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to the following:

Restrictions, covenants and conditions as set out in instrument recorded in Real 23 page 739 in Probate Office.

Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Real 23 page 739 in Probate Office.

Easement of 10 feet for Buck Creek outfall sewer, 20 feet at northeasterly corner, and 10 feet at southwesterly corner for sanitary sewer as shown in survey by Amos Cory dated 12/15/88.

Any flooding of Buck Creek that may occur.

Riparian rights in and to use of Buck Creek.

Location of manhole as shown in survey by Amos Cory dated 12/15/88.

Together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in anywise incident or appertaining.

Some of the equipment is more particularly described as follows:

\$ 14,000.00	Chamber 6800.00 Temperature & Humidity Ovens (x2)
\$ 4,000.00	Rotovap (connections)
\$ 16,000.00	Mass Spec Room (preparation)
\$ 60,000.00	New Roof
\$ 3,000.00	Centrifuge
\$150,000.00	Hewlett Packard, HP Electrospray Mass Spec
\$ 10,000.00	Auto Sampler
\$ 50,000.00	Lypholizer
<u>\$307,000.00</u>	Total Cost (Equipment & Improvements)

Inst # 1995-04168

02/15/1995-04168
2 01:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 12.00