## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

MY COMMISSION EXPIRES MARCH 22, 1995

COUNTY OF <u>JEFFERSON</u>
For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto
Countrywide Funding Corporation that certain mortgage in the amount of
\$ 44,900.00 , executed by Bennie Alan Ford, a single man
bearing date of the 15th day of February, 19 95, on property described as:
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN
BY REFERENCE5t # 1995-04159
O2/15/1995-04159 O1:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO2 NCD 11.00
Instrument #1995-04/58
and recorded in 2000 Page, of the mortgage records in the Office of
the Judge of Probate of $\frac{ ext{Shelby}}{ ext{Log}}$ County, Alabama, together with the debt
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the $\frac{15  \mathrm{th}}{}$ day of ${}$ February , 19 ${}$ 95 ${}$ .
LIBERTY MORTGAGE CORPORATION
By: Chalatte Colde
Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $^{15\mathrm{th}}$ day of $^{\mathrm{February}}$ , 19 $^{95}$
Judy H. Branch Notary Public
My Commission Expires: 🔩

## EXHIBIT "A" LEGAL DESCRIPTION

Lot 4, Block 3, according to the Map and Survey of Birmingham Junction as recorded in Deed Book 14, Page 239, in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows:
Begin at the SW corner of said Lot 4, which is also the accepted SW corner of the NW 1/4 of the SW 1/4 of Section 9, Township 24 North, Range 12 East; thence North along the West line of said lot, which also is the accepted west boundary of said 1/4-1/4 section, 206.67 feet; thence to right at an angle of 90 degrees 00 minutes and run easterly 210.00 fet; thence right at an angle of 90 degrees 00 minutes and run southerly for 206.67 feet; thence right at an angle of 90 degrees 00 minutes and run westerly for a distance of 210.00 feet to point of beginning.
According to the survey of Jimmy Brasfield, Reg. No. 13404, dated February 9, 1995.

Inst # 1995-04159

O2/15/1995-O4159
O1:15 PM CERTIFIED
SHELBHOROUMY JUDGE M. MOBATE