

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION
1635 SOUTH BERRY KNOLL BLVD.
CENTENNIAL PARK, AZ 86021-1200

Inst # 1995-04156

372798

2051027

02/15/1995-04156
01:09 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

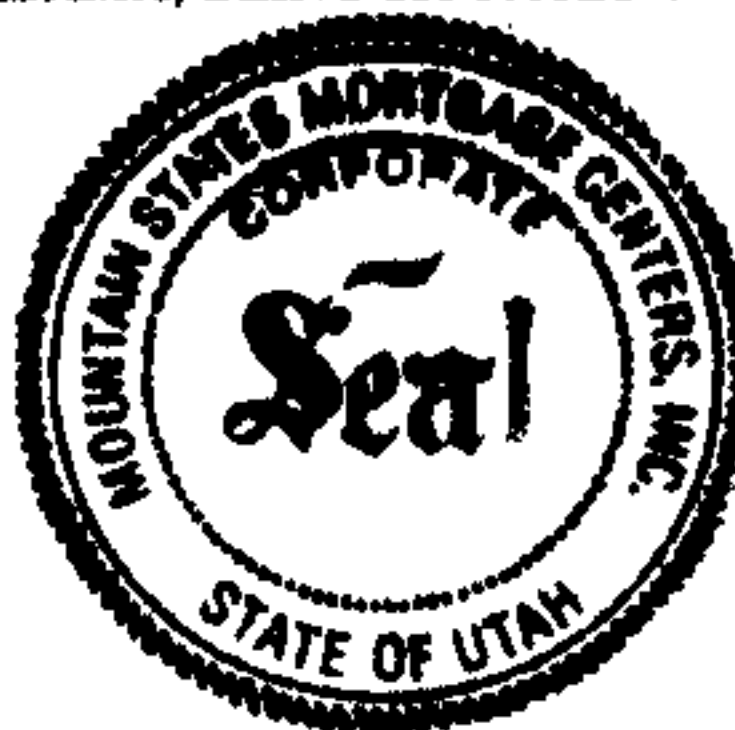
SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated January 12, 1994, from

MICHAEL A. BARTLETT
SUSAN R. BARTLETT, Husband and Wife

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of SHELBY County, in the State of Alabama, as Document Number #1994-03354; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION:
LOT 17, ACCORDING TO THE SURVEY OF PARKSIDE, AS RECORDED IN MAP BOOK 7, PAGE 136, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.



Real Estate Tax Number(s): _____

Address of Real Estate: 5536 PARKSIDE DRIVE, BIRMINGHAM, AL 35242

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 29th day of Aug., 1994.

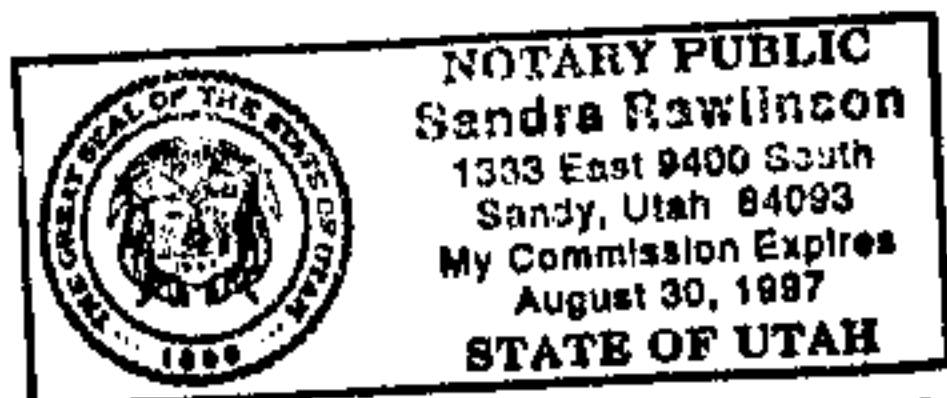
This instrument was prepared by: J. Outson
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

State of Utah

By: [Signature]
LINDA MALIN, Vice President

County of Salt Lake

On the 29th day of Aug., 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



[Signature]
Notary Public, residing in _____ Utah
Commission Expires: _____