

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION  
1635 SOUTH BERRY KNOLL BLVD.  
CENTENNIAL PARK, AZ 86021-1200

Inst # 1995-04151

390717

2061387

02/15/1995-04151  
01:09 PM CERTIFIED  
COUNTY JUDGE OF PROBATE  
8.30

SPACE ABOVE THIS LINE FOR RECORDERS USE

## CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated January 21, 1994, from

JOHN F. DYAR, JR. and wife,  
SHERRY R. DYAR

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of SHELBY County, in the State of Alabama, as Document Number 94-04765; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION:  
LOT 36, ACCORDING TO THE SURVEY OF WILLOW CREEK, PHASE TWO, AS RECORDED IN MAP BOOK 9, PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Real Estate Tax Number(s): \_\_\_\_\_

Address of Real Estate: 1015 WILLOWCREEK COURT, ALABASTER, AL 35007

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 15 day of Sept, 1994.

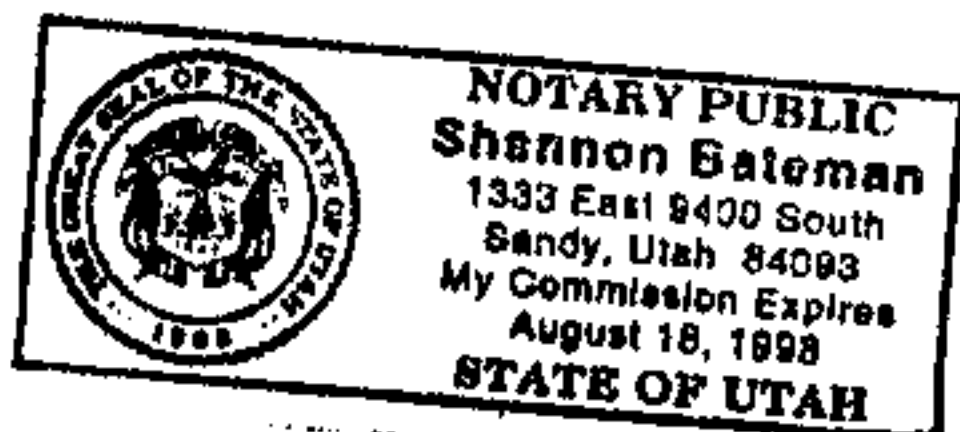
This instrument was prepared by: A. Outson  
MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

State of Utah

By: Linda Malin  
LINDA MALIN, Vice President

County of Salt Lake

On the 15 day of Sept, 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



Shannon Bateman  
Notary Public, residing in \_\_\_\_\_ Utah  
Commission Expires: \_\_\_\_\_