

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION
1635 SOUTH BERRY KNOLL BOULEVARD
CENTENNIAL PARK, ARIZONA 86021

372821

1582600

Inst # 1995-04150

02/15/1995-04150
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCO 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated SEPTEMBER 24, 1993, from

JOHN PATRICK NELSON AND WIFE, LESLIE ANN NELSON

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of SHELBY County, in the State of ALABAMA, as Document Number #93-33436; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION:

LOT 15, BLOCK 3, ACCORDING TO THE MAP AND SURVEY OF WILLOW GLEN, SECOND SECTOR, AS RECORDED IN MAP BOOK 8, PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



Real Estate Tax Number(s): _____

Address of Real Estate: 309 WILLOW GLEN COURT

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 1 day of August, 1994.

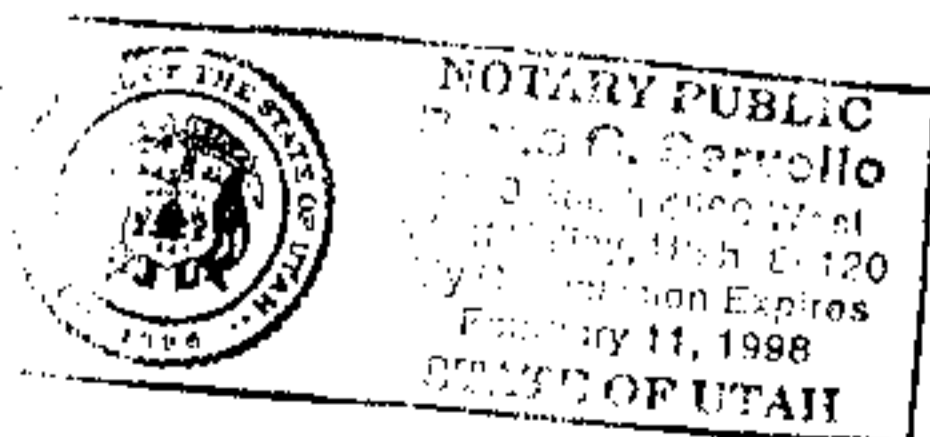
This instrument was prepared by: ALMA HAMMON
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

State of Utah

By: [Signature]
ALAN KNUDSON, Vice President

County of Salt Lake

On the 1 day of August, 1994, personally appeared before me ALAN KNUDSON, who being duly sworn did say that he is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said ALAN KNUDSON acknowledged to me that they executed the same.



[Signature]
Notary Public, residing in _____ Utah
Commission Expires: _____