

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION
1635 SOUTH BERRY KNOLL BLVD.
CENTENNIAL PARK, AZ 86021-1200

Inst # 1995-04149

372799

2046464

02/15/1995-04149
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated January 4, 1994, from

S. ADAM HULBERT and
KELLY B. HULBERT, Husband and Wife

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of SHELBY County, in the State of Alabama, as Document Number #1994-02528; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION:
LOT 8, ACCORDING TO THE SURVEY OF AUGUSTA POINTE, AS RECORDED IN MAP BOOK 13, PAGE 9 AND MAP BOOK 13, PAGE 126, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



Real Estate Tax Number(s): _____

Address of Real Estate: 116 AUGUSTA WAY, HELENA, AL 35080

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 25 day of Aug, 1994.

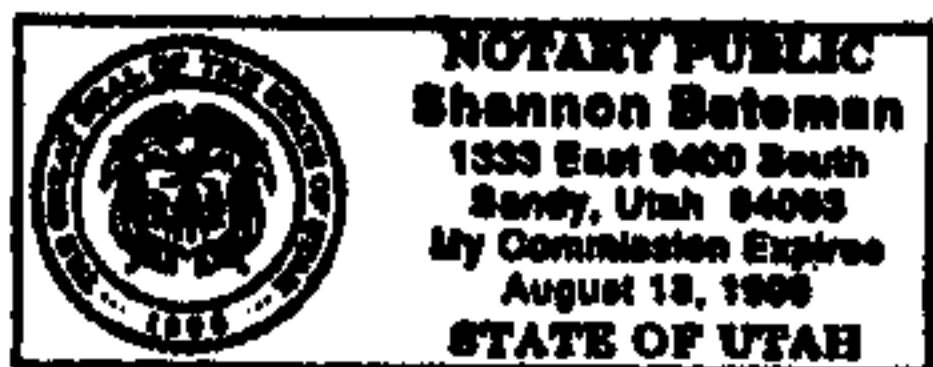
This instrument was prepared by: A. Outson
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

State of Utah

By: [Signature]
LINDA MALIN, Vice President

County of Salt Lake

On the 25 day of Aug, 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



[Signature]
Notary Public, residing in _____ Utah
Commission Expires: _____