

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION
1635 SOUTH BERRY KNOLL BLVD.
CENTENNIAL PARK, AZ 86021-1200

Inst # 1995-04147

372854
2030021

02/15/1995-04147
01:09 PM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
002 MCD
11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated DECEMBER 9, 1993, from

RAYMOND MYERS TROTT AND LILY NELL TROTT, HUSBAND AND WIFE

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of SHELBY County, in the State of ALABAMA, as Document Number 1993-4/909; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION:

LEGAL DESCRIPTION ATTACHED TO AND MADE A PART HEREOF.



Real Estate Tax Number(s): _____
Address of Real Estate: 7874 HIGHWAY 51

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 15th day of Sept., 1994.

This instrument was prepared by: JONATHAN DUTSON
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

State of Utah

By: [Signature]
LINDA MALIN, Vice President

County of Salt Lake

On the 15th day of Sept., 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



NOTARY PUBLIC
Marianne Fereday
1333 East 9400 South
Sandy, Utah 84093
My Commission Expires
August 30, 1997
STATE OF UTAH

[Signature]
Notary Public, residing in _____ Utah
Commission Expires: _____

A PARCEL OF LAND IN THE SW $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF THE SW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SAID SECTION 29, THENCE RUN WEST ALONG THE SOUTH $\frac{1}{4}$ - $\frac{1}{4}$ LINE A DISTANCE OF 583.6 FEET TO THE SOUTHEASTERLY RIGHT-OF-WAY OF SHELBY COUNTY HIGHWAY NO. 51; THENCE RUN NORTH 37 DEG. 44 MIN. 20 SEC. EAST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 359.7 FEET; THENCE RUN SOUTH 51 DEG. 57 MIN. EAST A DISTANCE OF 461.5 FEET TO THE POINT OF BEGINNING.

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