

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION
1635 SOUTH BERRY KNOLL BLVD.
CENTENNIAL PARK, AZ 86021-1200

Inst # 1993-04146

02/15/1995-04146
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

390710

2065209

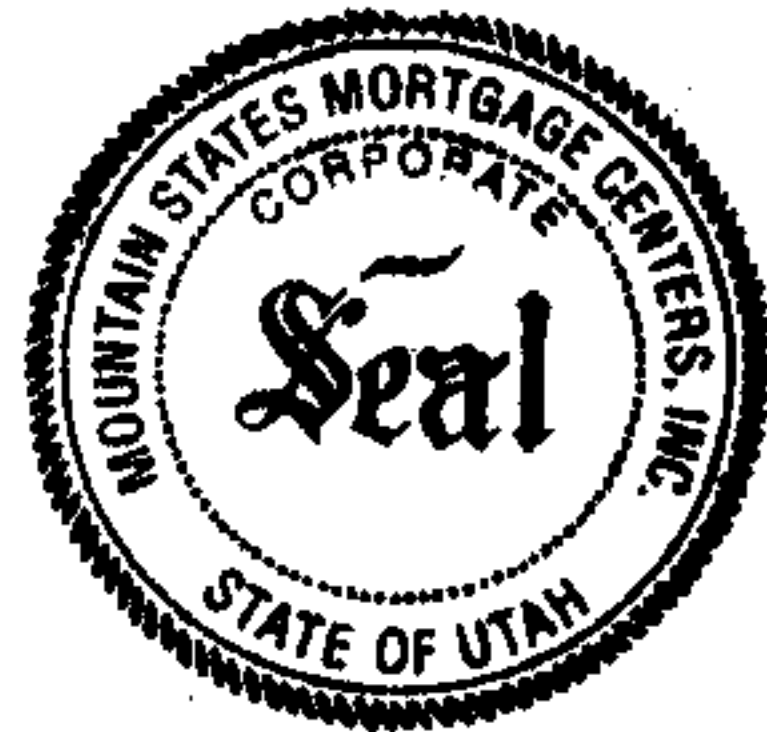
SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, recelpt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated January 12, 1994, from

PATRICK M. DOONAN and
VICTORIA K. DOONAN, Husband and Wife

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of SHELBY County, in the State of Alabama, as Document Number 94-04162; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



Real Estate Tax Number(s): _____

Address of Real Estate: 103 HICKORY STREET, MAYLENE, AL 35114

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 6th day of Sept, 1994.

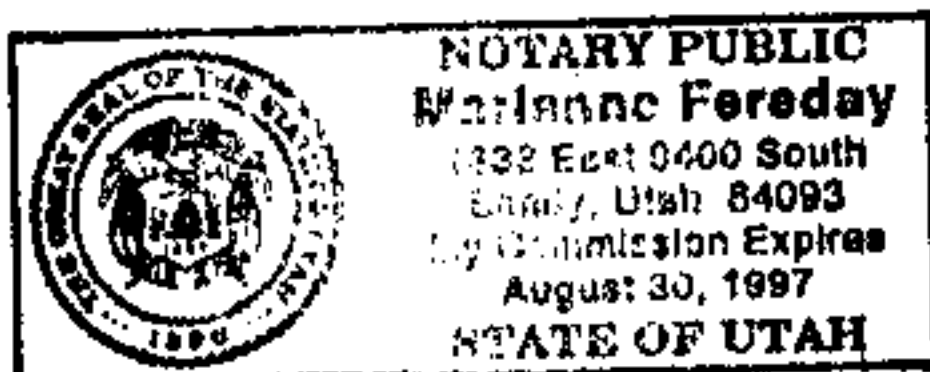
This instrument was prepared by: L. Dutton
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

State of Utah

By: Linda Malin
LINDA MALIN, Vice President

County of Salt Lake

On the 6th day of Sept, 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



Marianne Fereday
Notary Public, residing in _____ Utah
Commission Expires: _____

A parcel of land in the SW 1/4 of the SE 1/4 of Section 4, Township 21 South, Range 3 West, Shelby County, Alabama; described as follows: Commence at the Southwest corner of said 1/4 1/4 Section; thence run North along the West 1/4 1/4 line 276.00 feet; thence turn right 189 deg. 59 min. 15 sec. and run Southeasterly 533.20 feet; thence turn left 90 deg. 00 min. 00 sec. and run Northeasterly 7.5 feet to the point of beginning; thence turn right 90 deg. 00 min. 00 sec. and run Southeasterly 146.35 feet; thence turn left 100 deg. 17 min. 00 sec. and run Northerly 165.15 feet to the Southwest right of way of Hickory Street; thence turn left 79 deg. 43 min. 00 sec. and run Northwesterly along said right of way 116.87 feet; thence turn left 90 deg. 00 min. 00 sec. and run Southwesterly 162.50 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1995-04146

02/15/1995-04146
01:09 PM CERTIFIED
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002 MCD 11.00

Inst # 1994-04163

02/08/1994-04163
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJS 11.00