

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION
1635 SOUTH BERRY KNOLL BLVD.
CENTENNIAL PARK, AZ 86021-1200

1995-04145

390875
2108132

02/15/1995-04145
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated March 14, 1994, from

LEE P. HOULDSWORTH
MAGGIE B. HOULDSWORTH

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of SHELBY County, in the State of Alabama, as Document Number #1994-10623; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION:
SEE ATTACHED FOR LEGAL DESCRIPTION



Real Estate Tax Number(s): _____

Address of Real Estate: 7 RIDGE DRIVE, PELHAM, AL 35124

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 1st day of Sept, 1994.

This instrument was prepared by: A. Putson
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

State of Utah

By: Linda Malin

LINDA MALIN, Vice President

County of Salt Lake

On the 1st day of Sept, 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



Shannon Bateman
Notary Public, residing in _____ Utah
Commission Expires: _____

A parcel of land being situated in SE 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the SW corner of the SE 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama; thence run North along the West line of said 1/4 1/4 Section 703.40 feet to the NW corner of Lot 6, according to the Survey of Little Oak Ridge Estates First Sector; thence turn 90 deg. 06 min. right and run Easterly along the North line of said Lot 6 a distance of 185.53 feet to a point of beginning; thence continue along the same course 150.00 feet to a point on the Westerly right-of-way line of Ridge Drive; thence turn 90 deg. 00 min. left to the tangent to a curve to the right, said curve having a radius of 230.0 feet; thence run along said curve and said road right-of-way 140.50 feet; thence turn 116 deg. 25 min. 53 sec. left from the tangent to said curve and run Northwesterly 151.88 feet; thence turn 83 deg. 34 min. 07 sec. left and run 160.00 feet to the point of beginning; being situated in Shelby County, Alabama.

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