

STATE OF ALABAMA  
COUNTY OF **SHELBY**

FOR VALUE RECEIVED, the undersigned **LIBERTY MORTGAGE CORPORATION**  
does hereby grant, bargain, sell, convey, assign, and deliver unto

**ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION**  
**1 ASTORIA FEDERAL PLAZA**  
**LAKE SUCCESS, NY 11042**

its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below,  
together with debts thereby secured, the notes therein described and all its interest in and to the lands and  
properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
<b>HALBERT I HICKMAN</b> <b>ANN H HICKMAN</b>	<i>1995-00646</i>		<b>SHELBY</b>	<b>ALABAMA</b>

MORTGAGE DATED 12/30/94  
IN THE PRINCIPAL SUM OF \$207,000

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned. TO HAVE AND TO HOLD  
unto the said **ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION**, its successors and assigns, forever.  
IN WITNESS WHEREOF, the said **LIBERTY MORTGAGE CORPORATION** as owner of mortgages has caused  
these presents to be executed this the **25** day of **January**, 19 **95**.

ATTESTED

BY:   
**DONNA CAVIN**

STATE OF GEORGIA  
COUNTY OF DEKALB

**LIBERTY MORTGAGE CORPORATION**

BY: 

**STACY ASKEW, AVB7**

Inst # 1995-04137

**02/15/1995-04137**  
**12:29 PM CERTIFIED**

**SHELBY COUNTY JUDGE OF PROBATE**

**001 MCD 8.50**

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that  
**STACY ASKEW** and **DONNA CAVIN**  
whose names as **AVP** and **SHIPPER**  
respectively, of **LIBERTY MORTGAGE COMPANY**  
are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,  
being informed of the contents of the conveyance, they as such officers and with full authority, executed same  
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this **25** day of **January**, 19 **95**.

  
Notary Public

My commission expires:

MY COMMISSION EXPIRES JULY 13, 1997

SALASS 5/94

DRAWN BY AND RETURN TO:  
**LIBERTY MORTGAGE CORPORATION**  
**ATTN SHIPPING DEPARTMENT**  
**6491 PEACHTREE INDUSTRIAL BLVD.**  
**ATLANTA, GA. 30360**

Inst # 1995-04137