

STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned **FIRST LIBERTY BANK**  
does hereby grant, bargain, sell, convey, assign, and deliver unto

**LIBERTY MORTGAGE CORPORATION**  
**6491 PEACHTREE INDUSTRIAL BLVD.**  
**ATLANTA, GA. 30360**

its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below,  
together with debts thereby secured, the notes therein described and all its interest in and to the lands and  
properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
HALBERT I HICKMAN ANN H HICKMAN	1995 - 00646		SHELBY	ALABAMA

MORTGAGE DATED 12/30/94  
IN THE PRINCIPAL SUM OF \$207,000

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned. TO HAVE AND TO HOLD  
unto the said **LIBERTY MORTGAGE CORPORATION**, its successors and assigns, forever.  
IN WITNESS WHEREOF, the said **FIRST LIBERTY BANK** as owner of mortgages has caused  
these presents to be executed this the **25** day of **January**, 19 **95**.

ATTESTED  
BY: *Donna Cavin*  
**DONNA CAVIN**

**FIRST LIBERTY BANK**  
BY: *Stacy Askew*  
**STACY ASKEW, ASST. SECRETARY**

STATE OF GEORGIA  
COUNTY OF DEKALB

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that  
**STACY ASKEW** and **DONNA CAVIN**  
whose names as **ASST. SECRETARY** and **SHIPPER**  
respectively, of **FIRST LIBERTY BANK**  
are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,  
being informed of the contents of the conveyance, they as such officers and with full authority, executed same  
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this **25** day of **January** 19 **95**.

*Lara Peanninette*  
Notary Public

My commission expires: MY COMMISSION EXPIRES JULY 13, 1997

SALASS 5/94

DRAWN BY AND RETURN TO:  
**LIBERTY MORTGAGE CORPORATION**  
**ATTN SHIPPING DEPARTMENT**  
**6491 PEACHTREE INDUSTRIAL BLVD.**  
**ATLANTA, GA. 30360**

Inst # 1995-04136  
02/15/1995-04136  
12:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 REC 8.50