

# TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to NATIONSBANC MORTGAGE CORPORATION its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF MORTGAGOR(S)	BOOK	PAGE	COUNTY	STATE
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JAMES R. DAVIS JR. &  
KARLA H. DAVIS  
(MARRIED)

1995 00873 SHELBY ALABAMA

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

TO HAVE AND TO HOLD unto said NATIONSBANC MORTGAGE CORPORATION its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 21ST of DECEMBER, 1994.

FIRST GENERAL LENDING CORPORATION m

BY: Jaye A. Ogden  
JAYE A. OGDEN, PRESIDENT  
Inst # 1995-04127

ATTESTED:

BY: Kathy D. Kelly  
KATHY D. KELLY, VICE-PRESIDENT

02/15/1995-04127  
11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCO 8.50

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY D. KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 21ST day of DECEMBER, 1994.

David W. Davis  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES: Aug. 4, 1995  
BORNED THIS NOTARY PUBLIC

My commission expires: \_\_\_\_\_

This instrument was prepared by: made  
First General Lending Corporation  
701 Montgomery Highway, Suite 203  
Birmingham, Alabama 35216