

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
--	-------------------------------------	---

1. Return copy or recorded original to:

GREEN TREE FINANCIAL CORP.

324 INTERSTATE PARK DRIVE
MONTGOMERY AL 36109

Pre-paid Acct. # _____

2. Name and Address of Debtor (Last Name First if a Person)

Fancher, Jimmy C
6055 Old Hwy 280
Sterrett Al. 35147

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Fancher, Laura M
6055 Old Hwy 280
Sterrett Al. 35147

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

Larry's Mfg Homes Inc
3260 Pelham Pkwy
Pelham Al. 35124

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1995-04111

02/15/1995-04111

10:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

78.65

002 MCD

FILED WITH:

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

GREEN TREE FINANCIAL CORP.
324 INTERSTATE PARK DRIVE
MONTGOMERY AL 36109

5. The Financing Statement Covers the Following Types (or items) of Property:

YEAR 1995	MODEL Homes of Legend	SIZE 27X72
------------------	------------------------------	-------------------

SERIAL # HL3414 AB AL (MANUFACTURED HOME) AND INCLUDING ALL ATTACHMENTS, APPURTENANCES AND HOUSEHOLD GOODS OR APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED.

COUNTY: SHELBY

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 41046.06

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 6.165

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

X Jimmy C Fancher
Signature of Debtor

X Laura M Fancher
Signature of Debtor

Type Name of Individual or Business

Larry's Mfg Homes Inc
Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

BOOK 351 PAGE 59

LESS AND EXCEPT A PARCEL OF LAND DESCRIBED AS FOLLOWS:
Commence at the Southeast corner of the NW¼ of the NW¼ of said Section 29, Township 19, Range 1 East, and run North along the East line of said ¼ ¼ Section a distance of 400 ft.; hence turn an angle of 90 degrees to the left and run 154.6 ft. to a point; hence turn an angle of 58 degrees right and run a distance of 200 ft. to the point of beginning of the parcel of land herein conveyed; hence continue in a straight line in the same direction and run a distance of 343.5 ft. more or less to the South line of U.S. Highway 280; hence run in an Easterly direction along the South line of said highway a distance of 225 ft.; hence turn an angle to the right and run in a Southerly direction a distance of 287.5 ft. more or less to the SW corner of the parcel of land conveyed to Jimmy C. Fancher and wife by Annie M. Fancher as described in that certain deed recorded in Deed Book 305, Page 880 in the Office of the Judge of Probate of Shelby County, Alabama; hence turn an angle to the right and run in a Southwesterly direction a distance of 205 ft. more or less to the point of beginning.

Grantor reserves a life estate in the hereinabove described property.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1983 NOV -1 PM 3:12

Thomas A. Fancher, Jr.
JUDGE OF PROBATE

Deed TAX \$5.00
Fee \$3.00
Ind \$1.00
9.00

Inst # 1995-04111

02/15/1995-04111
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 78.65

RETURN TO:

TO

WARRANTY DEED

STATE OF ALABAMA,
County.

Judge of Probate

LAWYERS TITLE INSURANCE
CORPORATION
Title Insurance
BIRMINGHAM, ALA.

DEED TAX \$
RECORD FEE \$
TOTAL \$