STATE OF ALABAMA --- UNIFORM COMMERCIAL CODE -- FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

| Return copy or recorded original to: | | filing pursuant to the Uniform Commercial Code. | |
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| | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
| GREEN TREE FINANCI | AL CORP. | | |
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| 324 INTERSTATE PAR | | | |
| MONTGOMERY AL 361 | .09 | | |
| Pre-paid Acct. # Name and Address of Debtor | (Last Name First if a Person) | | |
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| Social Security/Tax ID # | | | える |
| Name and Address of Debtor (IF | ANY) (Last Name First if a Person) | ★ | 100 20 20 20 20 20 20 20 20 20 20 20 20 2 |
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| locial Security/Tax ID # | · · · · · · · · · · · · · · · · · · · | FILED WITH: | |
| dditional debtors on attached UCC-E | | 4 400/01/05 OF 050/055D DADD/ 05 4400 | dest bless First if a Dames |
| arry's Mfg Homes Inc | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) | (Last Name First if a Person |
| 3260 Pelham Pkwy | | GREEN TREE FINANCIAL CORP. | |
| Pelham A1. 35124 | | 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109 | |
| Daniel Consults (Tax 10 % | | | |
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RETURN TO:

LESS AND EXCEPT A PARCEL OF LAND DESCRIBED AS FOLLOWS: Commence at the Southeast corner of the NW1 of the NW1 of said Section 29, Township 19, Range 1 East, and run North along the East line of said 🖫 🦹 Section a distance of 400 ft.; hence turn an angle of 90 degrees to the left and run 154.6 ft. to a point; hence turn an angle of 58 degrees right and run a distance of 200 ft. to the point of beginning of the parcel of land herein conveyed; hence continue in a straight line in the same direction and run a distance of 343.5 ft. more or less to the South line of U.S. Highway 280; hence run in an Easterly direction along the South line of said highway a distance of 225 ft.; hence turn an angle to the right and run in a Southerly direction a distance of 287.5 ft. more or less to the SW corner of the parcel of land conveyed to Jimmy C. Fancher and wife by Annie M. Fancher as described in that certain deed recorded in Deed Book 305, Page 880 in the Office of the Judge of Probate of Shelby County, Alabama; hence turn an angle to the right and run in a Southwesterly direction a distance of 205 ft. more or less to the point of beginning.

Grantor reserves a life estate in the hereinabove described property.

STATE OF ALFA. SHELFY CO.

I CERTIFY THIS

I'M STENT WAS FILTE

1983 NOV -1 PH 3: 12

William of PROBATE

Beed TAX 5.00 Beed 3.00 1.00

Inst # 1995-04111

OR/15/1995-04111
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 78.65

ounty.

WARRANTY DEE

LAWYERS TITLE INSURANCE
CORPORATION
Title Insurance
BIRMINGHAM, ALA.

DEED TAX \$

RECORD FEE \$

TOTAL \$

DEE