

This Assignment is being re-recorded to reflect the Deed Book and Page of the re-recorded mortgage.

Prepared by: JENNY PORTER

Return to: Arbor National Mortgage, Inc.
7751 Belfort Parkway, Ste 250
Jacksonville, Florida 32256

Loan # 94088978

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, FOX MORTGAGE, INC.

for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: ARBOR NATIONAL MORTGAGE

P.O. BOX 278, UNIONDALE, NY 11553-0278, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 21ST day of OCTOBER, 19 94, being made by

RICH V. MAURIELLO, ~~XXXXXXXX~~ and wife, LISA C. MAURIELLO, as mortgagor

to FOX MORTGAGE, INC.

as mortgagee, and recorded in Deed/Book 1995 Page 04086 in the office of the County Recorder of SHELBY, State of ALABAMA describing property therein as:

SEE ATTACHED SCHEDULE "A"

Inst # 1994-32068

10/25/1994-32068
12:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

commonly known as: 2517 CHANDABROOK CIRCLE, PELHAM, AL 35124

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 21ST day of OCTOBER, in the year 19 94.

FOX MORTGAGE, INC.

C. Jane Nelson
Witness: C. Jane Nelson

James Lee Corey
Authorized Signer: James Lee Corey

Witness

STATE OF Alabama
COUNTY OF Jefferson

On this 21ST day of OCTOBER, in the year 19 94, before me personally appeared James Lee Corey, to me, authorized signer of FOX MORTGAGE, INC.

and that the foregoing assignment was executed on behalf of said corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said corporation.

Mark E. Tippins
Notary Public: Mark E. Tippins

(Affix Seal)

Inst # 1995-04087

LEGAL DESCRIPTION

EXHIBIT "A"

Lot 286, according to the Survey of Chandalar South, Sixth Sector Addition, as recorded in Map Book 7 page 50, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1994-32068

10/25/1994-32068

12:38 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD

11.00

Inst # 1995-04087

02/15/1995-04087

08:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD

11.00