First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

LON-148

For and in consideration of One Dollar (\$1.00)	and other good and valu	able considerations	to it in hand
paid, the receipt whereof is hereby acknowledged, the	undersigned FIRST AL	ABAMA BANK	
Shelby County a corporation, does he	ereby release and dischar	rge from the lien o	of that certain
mortgage executed by J. D. Scott Construction	n Co., Inc.	_dated_April 6	, 1994
recorded in Wolfard Instrument No. 1994-11692	_, Probate Records of	She1by	County,
Alabama: the following described property:		(_ nl_ 10	Daga 40
Lot 34, according to The Highlands, Second in the Probate Office of Shelby County, Ala	SEctor as recorded abama. Situated in	in Map Book 18, Ahelby County,	Alabama.
	Inst # 1995-	04078	
	O2/14/1995-(O3:08 PM CERT SHELBY COUNTY JUDGE OF 001 NEL 8	TIFIED	
It being distinctly understood, however, that all shall be and continue to remain in all respects to said in the said mortgage in said mortgage and the note there the said FIRST ALABAMA BANK Shelby C and powers granted to it under said mortgage, exception in the said mortgage and the note the said mortgage.	nortgage, and that all the eby secured shall contin- ounty, a corporation, of as to the above descri	e covenants and usue in full force a shall continue to bed premises.	ndertakings of nd effect, and have all rights
corporation, has caused these presents to be executed			
Vice Precident	duly authorized thereto,	•	day
	, daily administration through		
of <u>November</u> , 19 <u>94</u>		Shall	by County
	FIRST ALABAMA BA	NK SIEL	
	By	uma-	<u> </u>
STATE OF ALABAMA)			,
Shelby COUNTY)			
I, the undersigned authority, a Notary Publi Albert E. Williams, Jr.	c in and for Said Coun	ity and State here Vice Preside	
of FIRST ALABAMA BANK Shelby County	, a cor	poration, is signed	to the foregoing
release, and who is known to me, acknowledge before			
conveyance, he, as such officer, and with full author	ity, executed the same vo	oluntarily for and a	s the act of said
corporation.			
Given under my hand and official seal this	Jato	ovember	, 19 <u>_94</u>