STATE OF ALABAMA TOWN/COUNTY: SHELBY

LOAN NO. (MATTHEW R. CLAIR)

PAYOFF DATE: 01-05-94

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: MATTHEW R. CLAIR

Co-Mortgagor:

Property Address: 2220 HARRIS WRGHT DR CHELSEA, AL 35043

Mortgagee: BANCBOSTON MORTGAGE CORPORATION

Date of Mortgage: 05-11-92 Date Recorded: 05-15-92

Book: PIN #:

Clerk's File #: 1992-08368

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

Inst # 1995-03981

O2/14/1995-03981 10:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NEL 8.50

and recorded in the records of SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 4, 1994.

PNC Mortgage Corp. of America F/K/A Sears Mortgage Corporation

tness

Witness

Patrick K. McMcFry Assistant Vice President

THE REPORT OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT N

Wendy S. Saris Assistant Secretary

COUNTY OF COOK)

On this February 4, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Patrick K. McMurray and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors

. 1.6

WITNESS My hand and official seal.

When recorded mail to: MATTHEW R. CLAIR 2220 HARRIS WRIGHT DR BIRMINGHAM, AL 35242 PREPARED BY: PNC Mortgage Corp. of America

KIMBERLY YODER 568 Atrium Drive Vernon Hills, IL 60061