

This instrument was prepared by:
JROBINGS

State of ALABAMA

County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned,
COUNTRYWIDE FUNDING CORPORATION, Mortgagee, in that certain
mortgage executed by

MARVIN C COBERN AND WIFE
DEBI M COBERN

as Mortgagors, to the undersigned, which mortgage is dated
10/08/93 and filed for record 101893 in Mortgage Book
 , Page , Probate Records of
SHELBY County, Alabama, does hereby
release, remise, quitclaim and convey unto said Mortgagor
all its right, title, interest, claim and demand in and to
the following described real estate situated in the County
of SHELBY, State of Alabama, to-wit:

LOT 73, ACCORDING TO THE AMENDED MAP OF
HICKORY RIDGE SUBDIVISION, AS RECORDED IN
MAP BOOK 11, PAGE 79, IN THE PROBATE OFFI
CE OF SHELBY COUNTY, ALABAMA. SUBJECT TO
ALL EASEMENTS, RESTRICTIONS AND RIGHTS O
F WAY OF RECORD. THE PROCEEDS OF THIS
LOAN HAVE BEEN APPLIED TO THE REFINANCE
OF THE PROPERTY.

The Mortgage described herein has been paid and
satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused
these presents to be executed on this the 01 day
of July, 1994.

COUNTRYWIDE FUNDING CORPORATION

By: AKRAM OTHMAN

Its: ASSISTANT SECRETARY

Attest:

By:

HOWARD MAH-LEE

Its: ASSISTANT SECRETARY

Inst. # 1995-03973
02/14/1995-03973
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Re-Recorded on:

Date 0/00/00

State of CALIFORNIA

) Inst.#

) Book

County of VENTURA

) Page

I, the undersigned, a Notary Public, in and for
said County and State, hereby certify that
AKRAM OTHMAN and
HOWARD MAH-LEE, whose names as
ASSISTANT SECRETARY and
ASSISTANT SECRETARY of
COUNTRYWIDE FUNDING CORPORATION

respectively, are signed to the foregoing instrument, and
who are known to me, acknowledged before me on this day
that being informed of the contents of this instrument,
they, as such officers and with full authority executed the
same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of office this the
01 day of July, 1994



BETTY JOE WOODIN
Comm. # 982327
NOTARY PUBLIC - CALIFORNIA
Ventura County
My Comm. Expires Jan. 10, 1997

BETTY JOE WOODIN
Notary Public

My Commission Expires: 1/10/97

Inst # 1995-03973