

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA }

SHELBY COUNTY }

02/13/1995-03941
03:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

KNOWN ALL MEN BY THESE PRESENTS, that ~~whereas~~, **Frank L. Ingram and wife, Marna S. Ingram** executed mortgages to First National Bank of Columbiana which are recorded in **Real Book 232 Page 855**, in the Probate Office of Shelby County, Alabama.

Whereas, Frank L. Ingram and wife Marna S. Ingram desires to pay the sum of Six thousand five hundred dollars and no/100 to said First National Bank of Columbiana on said mortgage and to have the land described below released from said mortgage and said First National Bank of Columbiana desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana in consideration of Six thousand five hundred dollars and 00/100 being paid to said First National Bank of Columbiana in hand paid by the said Frank L. Ingram and wife, Marna S. Ingram the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Frank L. Ingram and wife, Marna S. Ingram all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit;

A lot as referred to in the Map of Frank Ingram Estates, as recorded in Map Book 19, page 50, in the Probate Office of Shelby County, Alabama; more particularly described as follows:

Commence at the Northeast corner of the North 1/2 on the NE 1/4 of Section 4, Township 20 South, Range 1 West, thence run South along the East line of said 1/4 Section a distance of 694.06 feet; thence turn an angle of 89 deg. 12 min. to the right and run West a distance of 786.80 feet to the point of beginning; thence continue along last said course of 170.0 feet; thence turn an angle of 89 deg. 07 min. 08 sec. to the left and run 255.89 feet; thence turn an angle of 90 deg. 50 min. 12 sec. left and run 169.35 feet; thence turn an angle of 89 deg. 01 min. 05 sec. left and run 256.03 feet to the point of beginning.

ALSO a 60 foot Easement described as follows:

Commence at the Northeast corner of the North 1/2 of the Northeast 1/4 of Section 4, Township 20 South, Range 1 West; thence run South along the East line of said 1/4 Section a distance of 594.06 feet to the point of beginning; thence continue along last course for 60.0 feet; thence turn an angle of 89 deg. 12 min. to the right and run West a distance of 956.80 feet; thence turn an angle of 90 deg. 52 min. 52 sec. to the right and run 60.0 feet; thence turn an angle of 89 deg. 07 min. 08 sec. right and run 956.80 feet to the point of beginning.

All situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Frank L. Ingram and wife, Marna S. Ingram and to its or their successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder to the premises conveyed in said mortgage and not hereby

F. N. B. C.

Inst # 1995-03941

released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana has hereunto set its hands and seals this the 13th day of February, 1995.

FIRST NATIONAL BANK OF COLUMBIANA

William R. Justice
William R. Justice
In-House Counsel

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William R. Justice whose name as In-House Counsel of First National Bank of Columbiana is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of such instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and seal this the 13th day of February 1995.

Janice L. Shelton
Notary Public
My Commission Expires: MY COMMISSION EXPIRES JULY 11, 1997

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