Turs machi	ment was prepared by					
(Name)	Joyce K. Lynn 1109 Townhouse Road					
(Address)	Helena, AI 35080	<del></del>				
Corporation	n Form Warranty Deed _ LAND TIT	LE COMPANY	OF ALABAMA, Bir	rmingham, Alabama		
STATE OF	ALABAMA	<b>}</b>				
COUNTY	OF SHELBY	<i>)</i> )	KNOW ALL	MEN BY THES	SE PRESENTS,	
That in cons	sideration ofTWENTY NINE THO	USAND AND	NO/100		DOLLA	RS,
to the under	rsigned grantor, J. Harris De	velopment	Corporation		a corporat	Hon
the said GR	rred to as GRANTOR) in hand pai LANTOR does by these presents, gr REGENCY DE rred to as GRANTEE, whether one	ant, bargain VELOPMENT,	sell and convergence inc.	y unto		ŗed.
	Iots 19 & 24, according to Fourth Sector, situated in Township 21 South, Range 3 recorded in Map Book 18, Pa Shelby County, Alabama.	the NW ¼ o West, in S	f the SW ¼ o helby County	f Section 26, , Alabama, as	, S	93
	Mineral and mining rights e	xcepted.				-03933
	Subject to easements and re	striction	of record.			995
	\$29,000.00 of the purchas a mortgage loan closed simu			the proceeds	of	# #
			Inst # 15	995-03933		Inst
			OZ/13/15 OZ:51 PM SHELBY COUNTY OO1 NCB	995-03933 CERTIFIED JUBGE OF PROBATE 9.50		
TO HA	VE AND TO HOLD, To the said G	RANTEE, E			s forever.	
their heirs an brances, that assigns shall	aid GRANTOR does for itself, its and assigns, that it is lawfully seized; it has a good right to sell and contains and defend the same to not the lawful claims of all persons.	d in fee simp evey the sar	ple of said prem ne as aforesaid	mises, that they L and that it w	y are free from all encun ill, and its successors an	n- id
IN WI	TNESS WHEREOF, the said GRA execute this conveyance, hereto set	NTOR by its	ı e and seal.		President, who i	S
this the	7th day of February			<b>19</b> _95		
ATTEST:	)ach a - Harris			1	NT CORPORATION	
Ja	ack A. Harris, Secreta	ry'	By Jac	RD Harris,	President	-
STATE OF	ALABAMA )					
COUNTY OF I,	Joyce K. Iynn		a Notary P	ublic in and for	said County, in said State	9,
hereby certify						
of the conter	President of J. Having conveyance, and who is known at sof the conveyance, he, as such t of said corporation.	to me, ack	opment Corponousled before with full authors	ore me on this	, a corporation, is signed day that, being informed the same voluntarily for	d
	under my hand and official seal, this	the 7th	day of	February	, <b>19</b> <sup>95.</sup>	
FORM-22			- CAME 24 1960	37 . **	riblic -	-
<del></del>	W. C	OMMISSION EXPIRE	S OCTOBER 24, 1848			

THE PARTY OF THE PROPERTY.